

The Sayings Of Jesus

These are the secret sayings which the living Jesus spoke and which Didymos Judas Thomas wrote down.

**(1) And he said,
"Whoever finds the interpretation of these sayings will not experience death."**

**(2) Jesus said,
"Let him who seeks
continue seeking
until he finds.
When he finds,
he will become
troubled.**

**When he becomes
troubled, he will be
astonished, and he
will rule over the All."**

**(3) Jesus said,
"If those who lead you
say to you, 'See, the
kingdom is in the sky,'
then the birds of the
sky will precede you.
If they say to you, 'It is
in the sea,' then the
fish will precede you.
Rather, the kingdom is
inside of you, and it is
outside of you.**

When you come to know yourselves, then you will become known, and you will realize that it is you who are the sons of the living father.

But if you will not know yourselves, you dwell in poverty and it is you who are that poverty."

**(4) Jesus said,
"The man old in days
will not hesitate to ask
a small child seven
days old about the
place of life,
and he will live.**

**For many who are first
will become last,
and they will become
one and the same."**

**(5) Jesus said,
"Recognize what is
in your sight,
and that which is
hidden from you will
become plain to you.**

**For there is nothing
hidden which will
not become
manifest."**

**(6) His disciples
questioned him
and said to him,**

**"Do you want
us to fast?
How shall we pray?**

**Shall we give alms?
What diet shall
we observe?"**

**Jesus said,
"Do not tell lies,
and do not do
what you hate,
for all things are plain
in the sight of heaven.**

**For nothing hidden will
not become manifest,
and nothing covered
will remain without
being uncovered."**

**(7) Jesus said,
"Blessed is
the lion which
becomes man
when consumed
by man;**

**and cursed is
the man whom
the lion consumes,
and the lion
becomes man."**

**(8) And he said,
"The man is like a wise
fisherman who cast his net
into the sea and drew it up
from the sea full of small
fish.**

**Among them the wise
fisherman found a fine large
fish. He threw all the small
fish back into the sea and
chose the large fish without
difficulty.**

**Whoever has ears to hear,
let him hear."**

**(9) Jesus said,
"Now the sower went out,
took a handful (of seeds),
and scattered them.**

**Some fell on the road;
the birds came and
gathered them up.
Others fell on the rock,
did not take root
in the soil, and
did not produce ears.**

**And others fell on thorns;
they choked the seed(s) and
worms ate them.**

**And others fell
on the good soil and
it produced good fruit:**

**it bore sixty per measure
and a hundred and
twenty per measure."**

**(10) Jesus said,
"I have cast fire
upon the world,
and see,
I am guarding it
until it blazes."**

**(11) Jesus said,
"This heaven will pass away,
and the one above it will pass
away. The dead are not alive,
and the living will not die.**

**In the days when you
consumed what is dead,
you made it what is alive.**

**When you come to dwell in the
light, what will you do?**

**On the day when you were
one you became two.
But when you become two,
what will you do?"**

(12) The disciples said to Jesus, "We know that you will depart from us. Who is to be our leader?"

Jesus said to them, "Wherever you are, you are to go to James the righteous, for whose sake heaven and earth came into being."

(13) Jesus said to his disciples,

"Compare me to someone and tell me whom I am like."

Simon Peter said to him, "You are like a righteous angel."

Matthew said to him, "You are like a wise philosopher."

Thomas said to him, "Master, my mouth is wholly incapable of saying whom you are like."

**Jesus said,
"I am not your master."**

**Because you have drunk,
you have become intoxicated
from the bubbling spring which I
have measured out."**

**And he took him and withdrew
and told him three things.**

**When Thomas returned to his
companions, they asked him,
"What did Jesus say to you?"**

**Thomas said to them,
"If I tell you one of the things
which he told me, you will pick
up stones and throw them at
me; a fire will come out of the
stones and burn you up."**

**(14) Jesus said to them,
"If you fast, you will give rise
to sin for yourselves;
and if you pray,
you will be condemned;
and if you give alms, you
will do harm to your spirits.
When you go into any land
and walk about in the districts,
if they receive you, eat
what they will set before you,
and heal the sick among them.
For what goes into your
mouth will not defile you,
but that which issues from
your mouth - it is that which
will defile you."**

**(15) Jesus said,
"When you see
one who was not
born of woman,
prostrate
yourselves
on your faces
and worship him.
That one is your
father."**

**(16) Jesus said,
"Men think, perhaps,
that it is peace which I have
come to cast upon the world.
They do not know that it is
dissension which I have
come to cast upon the earth:
fire, sword, and war.**

**For there will be five in a
house: three will be against
two, and two against three,
the father against the son,
and the son against the
father. And they will stand
solitary."**

**(17) Jesus said,
"I shall give you
what no eye has
seen and what no
ear has heard
and what no hand
has touched and
what has never
occurred to the
human mind."**

(18) The disciples said to Jesus, "Tell us how our end will be."

**Jesus said,
"Have you discovered,
then, the beginning,
that you look for the end?"**

**For where the beginning is,
there will the end be.**

**Blessed is he who will take
his place in the beginning;
he will know the end and will
not experience death."**

**(19) Jesus said,
"Blessed is he who came
into being before he came
into being.**

**If you become my disciples
and listen to my words, these
stones will minister to you.**

**For there are five trees for you
in Paradise which remain
undisturbed summer and winter
and whose leaves do not fall.**

**Whoever becomes acquainted
with them will not experience
death."**

**(20) The disciples said to Jesus,
"Tell us what the kingdom of heaven
is like."**

**He said to them, "It is like a mustard
seed. It is the smallest of all seeds.
But when it falls on tilled soil, it
produces a great plant and becomes
a shelter for birds of the sky."**

**(21) Mary said to Jesus,
"Whom are your disciples like?"**

**He said, "They are like children who
have settled in a field which is not
theirs. When the owners of the field
come, they will say, 'Let us have
back our field.'**

**They (will) undress in their presence
in order to let them have back their
field and to give it back to them.**

Therefore I say, if the owner of a house knows that the thief is coming, he will begin his vigil before he comes and will not let him dig through into his house of his domain to carry away his goods.

You, then, be on your guard against the world. Arm yourselves with great strength lest the robbers find a way to come to you, for the difficulty which you expect will (surely) materialize.

Let there be among you a man of understanding. When the grain ripened, he came quickly with his sickle in his hand and reaped it.

Whoever has ears to hear, let him hear."

(22) Jesus saw infants being suckled. He said to his disciples, "These infants being suckled are like those who enter the kingdom."

They said to him, "Shall we then, as children, enter the kingdom?"

Jesus said to them, "When you make the two one, and when you make the inside like the outside and

**the outside like the inside,
and the above like the
below, and when you make
the male and the female
one and the same, so that
the male not be male nor
the female female;
and when you fashion
eyes in the place of an eye,
and a hand in place of a
hand, and a foot in place of
a foot, and a likeness in
place of a likeness;
then will you enter the
kingdom."**

**(23) Jesus said,
"I shall choose you,
one out of a thousand,
and two out of ten thousand,
and they shall stand
as a single one."**

**(24) His disciples said to
him, "Show us the place
where you are, since it is
necessary for us to seek it."
He said to them, "Whoever
has ears, let him hear. There
is light within a man of light,
and he lights up the whole
world. If he does not shine,
he is darkness."**

(25) Jesus said, "Love your brother like your soul, guard him like the pupil of your eye."

(26) Jesus said, "You see the mote in your brother's eye, but you do not see the beam in your own eye. When you cast the beam out of your own eye, then you will see clearly to cast the mote from your brother's eye."

**(27) <Jesus said,>
"If you do not fast as
regards the world,
you will not find the
kingdom.**

**If you do not
observe the Sabbath
as a Sabbath,
you will not see
the father."**

**(28) Jesus said,
"I took my place in
the midst of the world, and
I appeared to them in flesh.
I found all of them intoxicated;
I found none of them thirsty.
And my soul became afflicted
for the sons of men, because
they are blind in their hearts
and do not have sight;
for empty they came into the
world, and empty too they
seek to leave the world.
But for the moment they are
intoxicated.
When they shake off their
wine, then they will repent."**

**(29) Jesus said,
"If the flesh came into being
because of spirit,
it is a wonder.
But if spirit came into being
because of the body,
it is a wonder of wonders.**

**Indeed, I am amazed at how
this great wealth has made
its home in this poverty."**

**(30) Jesus said, "Where
there are three gods, they
are gods. Where there are
two or one, I am with him."**

**(31) Jesus said,
"No prophet is
accepted in his
own village;
no physician heals
those who know
him."**

**(32) Jesus said,
"A city being built
on a high mountain and
fortified cannot fall,
nor can it be hidden."**

**(33) Jesus said,
"Preach from your
housetops that which
you will hear in your ear.
For no one lights a lamp and
puts it under a bushel,
nor does he put it in a
hidden place, but rather he
sets it on a lampstand so
that everyone who enters
and leaves will see its light."**

**(34) Jesus said,
"If a blind man leads a blind
man, they will both fall into a
pit."**

**(35) Jesus said,
"It is not possible for
anyone to enter the house
of a strong man and
take it by force unless
he binds his hands;
then he will (be able to)
ransack his house."**

**(36) Jesus said,
"Do not be concerned from
morning until evening and
from evening until morning
about what you will wear."**

**(37) His disciples said,
"When will you become
revealed to us and when
shall we see you?"**

**Jesus said,
"When you disrobe
without being ashamed
and take up your garments
and place them under
your feet like little children
and tread on them,
then will you see
the son of the living one,
and you will not be afraid"**

**(38) Jesus said,
"Many times have
you desired to hear
these words which I
am saying to you,
and you have
no one else to
hear them from.
There will be days
when you will look
for me and will not
find me."**

**(39) Jesus said,
"The pharisees and
the scribes have taken
the keys of knowledge
(gnosis) and hidden them.**

**They themselves have not
entered, nor have they
allowed to enter those
who wish to.**

**You, however, be as wise
as serpents and as
innocent as doves."**

**(40) Jesus said,
"A grapevine has
been planted outside
of the father,
but being unsound,
it will be pulled up by its
roots and destroyed."**

**(41) Jesus said,
"Whoever has something
in his hand will receive
more, and whoever has
nothing will be deprived
of even the little he has."**

**(42) Jesus said,
"Become passers-by."**

**(43) His disciples said to
him, "Who are you, that you
should say these things to
us?"**

**<Jesus said to them,>
"You do not realize
who I am from
what I say to you,
but you have become
like the Jews, for they
(either) love the tree and
hate its fruit (or) love the
fruit and hate the tree."**

**(44) Jesus said,
"Whoever blasphemes
against the father
will be forgiven,
and whoever
blasphemes against
the son will be
forgiven, but whoever
blasphemes against
the holy spirit will not
be forgiven either on
earth or in heaven."**

**(45) Jesus said,
"Grapes are not harvested
from thorns, nor are figs
gathered from thistles, for
they do not produce fruit.**

**A good man brings forth
good from his storehouse;
an evil man brings forth evil
things from his evil
storehouse, which is in his
heart, and says evil things.**

**For out of the abundance of
the heart he brings forth evil
things."**

**(46) Jesus said,
"Among those born of
women, from Adam until
John the Baptist,
there is no one so superior
to John the Baptist
that his eyes should not
be lowered (before him).**

**Yet I have said,
whichever one of you
comes to be a child will be
acquainted with the
kingdom and will become
superior to John."**

**(47) Jesus said,
"It is impossible for a man to
mount two horses or to
stretch two bows. And it is
impossible for a servant to
serve two masters; otherwise,
he will honor the one and treat
the other contemptuously.
No man drinks old wine and
immediately desires to drink
new wine. And new wine is not
put into old wineskins,
lest they burst; nor is old wine
put into a new wineskin,
lest it spoil it. An old patch is
not sewn onto a new garment,
because a tear would result."**

**(48) Jesus said,
"If two make peace with
each other in this one
house, they will say to the
mountain, 'Move Away,'
and it will move away."**

**(49) Jesus said,
"Blessed are the solitary
and elect, for you will
find the kingdom.
For you are from it,
and to it you will return."**

**(50) Jesus said,
"If they say to you, 'Where did
you come from?', say to them,
'We came from the light, the
place where the light came
into being on its own accord
and established itself
and became manifest
through their image.'**

**If they say to you, 'Is it you?',
say, 'We are its children,
we are the elect of the living
father.' If they ask you, '
What is the sign of your father
in you?', say to them, 'It is
movement and repose.'"**

(51) His disciples said to him, "When will the repose of the dead come about, and when will the new world come?"

He said to them, "What you look forward to has already come, but you do not recognize it."

(52) His disciples said to him, "Twenty-four prophets spoke in Israel, and all of them spoke in you."

He said to them, "You have omitted the one living in your presence and have spoken (only) of the dead."

(53) His disciples said to him, "Is circumcision beneficial or not?"

He said to them, "If it were beneficial, their father would beget them already circumcised from their mother.

Rather, the true circumcision in spirit has become completely profitable."

**(54) Jesus said,
"Blessed are the poor, for
yours is the kingdom of
heaven."**

**(55) Jesus said,
"Whoever does not hate
his father and his mother
cannot become a disciple
to me."**

**And whoever does not hate
his brothers and sisters and
take up his cross in my way
will not be worthy of me."**

**(56) Jesus said,
"Whoever has
come to understand
the world has found
(only) a corpse,
and whoever has
found a corpse is
superior to the
world."**

**(57) Jesus said,
"The kingdom of the father is
like a man who had good seed.
His enemy came by night and
sowed weeds among the good
seed.**

**The man did not allow them to
pull up the weeds;
he said to them, 'I am afraid that
you will go intending to pull up
the weeds and pull up
the wheat along with them.'**

**For on the day of the harvest
the weeds will be plainly visible,
and they will be pulled up
and burned."**

**(58) Jesus said,
"Blessed is the man
who has suffered
and found life."**

**(59) Jesus said,
"Take heed of the
living one while
you are alive,
lest you die and
seek to see him and
be unable to do so."**

**(60) <They saw> a Samaritan
carrying a lamb on his way to Judea.**

**He said to his disciples,
"That man is round about the lamb."**

**They said to him,
"So that he may kill it and eat it."**

**He said to them, "While it is alive, he
will not eat it, but only when he has
killed it and it has become a corpse."**

**They said to him,
"He cannot do so otherwise."**

**He said to them,
"You too, look for a place
for yourself within repose,
lest you become a corpse
and be eaten."**

**(61) Jesus said,
"Two will rest on a bed:
the one will die,
and the other will live."**

**Salome said, "Who are you, man,
that you ... have come up on my
couch and eaten from my table?"**

**Jesus said to her,
"I am he who exists from the
undivided. I was given some of
the things of my father."**

<...> "I am your disciple."

**<...> "Therefore I say, if he is
destroyed, he will be filled with
light, but if he is divided, he will
be filled with darkness."**

**(62) Jesus said,
"It is to those who are worthy
of my mysteries that
I tell my mysteries.
Do not let your left (hand)
know what your right (hand)
is doing."**

**(63) Jesus said, "There was a rich
man who had much money.**

**He said, 'I shall put my money to
use so that I may sow, reap, plant,
and fill my storehouse with
produce, with the result that I shall
lack nothing.'**

**Such were his intentions, but that
same night he died.**

Let him who has ears hear."

(64) Jesus said,

"A man had received visitors. And when he had prepared the dinner, he sent his servant to invite the guests.

He went to the first one and said to him, 'My master invites you.'

He said, 'I have claims against some merchants.

They are coming to me this evening. I must go and give them my orders. I ask to be excused from the dinner.'

He went to another and said to him, 'My master has invited you.'

He said to him, 'I have just bought a house and am required for the day. I shall not have any spare time.'

He went to another and said to him, 'My master invites you.' He said to him, 'My friend is going to get

married, and I am to prepare the banquet. I shall not be able to come. I ask to be excused from the dinner.'

He went to another and said to him, 'My master invites you.'

He said to him, 'I have just bought a farm, and I am on my way to collect the rent. I shall not be able to come. I ask to be excused.'

The servant returned and said to his master, 'Those whom you invited to the dinner have asked to be excused.' The master said to his servant, 'Go outside to the streets and bring back those whom you happen to meet, so that they may dine.'

Businessmen and merchants will not enter the places of my father."

**(65) He said,
"There was a good man
who owned a vineyard.
He leased it to tenant
farmers so that they might
work it and he might collect
the produce from them.**

**He sent his servant so that
the tenants might give him
the produce of the vineyard.
They seized his servant and
beat him, all but killing him.**

**The servant went back and
told his master.**

**The master said,
'Perhaps he did not
recognize them.'**

**He sent another servant. The
tenants beat this one as well.**

**Then the owner sent his son
and said, 'Perhaps they will
show respect to my son.'**

**Because the tenants knew
that it was he who was the
heir to the vineyard, they
seized him and killed him.**

Let him who has ears hear."

(66) Jesus said, "Show me the stone which the builders have rejected. That one is the cornerstone."

(67) Jesus said, "If one who knows the all still feels a personal deficiency, he is completely deficient."

(68) Jesus said, "Blessed are you when you are hated and persecuted. Wherever you have been persecuted they will find no place."

**(69) Jesus said,
"Blessed are they who have
been persecuted within
themselves. It is they who
have truly come to know the
father. Blessed are the
hungry, for the belly of him
who desires will be filled."**

**(70) Jesus said,
"That which you have will
save you if you bring it forth
from yourselves. That which
you do not have within you
will kill you if you do not
have it within you."**

**(71) Jesus said,
"I shall destroy this house,
and no one will be able
to build it [...]."**

**(72) A man said to him,
"Tell my brothers
to divide my father's
possessions with me."**

**He said to him,
"O man, who has
made me a divider?"**

**He turned to his disciples
and said to them,
"I am not a divider, am I?"**

**(73) Jesus said,
"The harvest is great but the laborers are few. Beseech the Lord, therefore, to send out laborers to the harvest."**

**(74) He said,
"O Lord, there are many around the drinking trough, but there is nothing in the cistern."**

**(75) Jesus said,
"Many are standing at the door, but it is the solitary who will enter the bridal chamber."**

**(76) Jesus said,
"The kingdom of the father is
like a merchant who had a
consignment of merchandise
and who discovered a pearl.**

**That merchant was shrewd.
He sold the merchandise and
bought the pearl alone for
himself.**

**You too, seek his unfailing
and enduring treasure where
no moth comes near to
devour and no worm
destroys."**

**(77) Jesus said,
"It is I who am the light
which is above them all.
It is I who am the all.**

**From me did the all come
forth, and unto me did the
all extend.**

**Split a piece of wood, and
I am there.**

**Lift up the stone, and you
will find me there."**

**(78) Jesus said,
"Why have you come out
into the desert?**

**To see a reed shaken by the
wind?**

**And to see a man clothed in
fine garments like your kings
and your great men?**

**Upon them are the fine
garments, and they are
unable to discern the truth."**

(79) A woman from the crowd said to him, "Blessed are the womb which bore you and the breasts which nourished you."

He said to her, "Blessed are those who have heard the word of the father and have truly kept it."

For there will be days when you will say, 'Blessed are the womb which has not conceived and the breasts which have not given milk.'"

(80) Jesus said, "He who has recognized the world has found the body, but he who has found the body is superior to the world."

(81) Jesus said, "Let him who has grown rich be king, and let him who possesses power renounce it."

(82) Jesus said, "He who is near me is near the fire, and he who is far from me is far from the kingdom."

**(83) Jesus said,
"The images are manifest to
man, but the light in them
remains concealed in the
image of the light of the father.
He will become manifest,
but his image will remain
concealed by his light."**

**(84) Jesus said,
"When you see your likeness,
you rejoice.
But when you see your images
which came into being before
you, and which neither die nor
become manifest, how much
you will have to bear!"**

**(85) Jesus said,
"Adam came into being from
a great power and a great
wealth, but he did not
become worthy of you.**

**For had he been worthy,
he would not have
experienced death."**

**(86) Jesus said,
"The foxes have their
holes and the birds
have their nests,
but the son of man
has no place to lay
his head and rest."**

**(87) Jesus said,
"Wretched is the body that
is dependant upon a body,
and wretched is the soul that
is dependent on these two."**

**(88) Jesus said,
"The angels and
the prophets will come to
you and give to you those
things you (already) have.**

**And you too, give them
those things which you
have, and say to yourselves,
'When will they come and
take what is theirs?'"**

**(89) Jesus said,
"Why do you wash the
outside of the cup?
Do you not realize that
he who made the inside
is the same one who
made the outside?"**

**(90) Jesus said,
"Come unto me,
for my yoke is easy and
my lordship is mild, and
you will find repose for
yourselves."**

**(91) They said to him,
"Tell us who you are so that we
may believe in you."**

**He said to them, "You read the
face of the sky and of the earth,
but you have not recognized
the one who is before you, and
you do not know how to read
this moment."**

**(92) Jesus said,
"Seek and you will find.
Yet, what you asked me about
in former times and which I did
not tell you then, now I do
desire to tell, but you do not
inquire after it."**

**(93) <Jesus said,>
"Do not give what is
holy to dogs,
lest they throw them
on the dung-heap.**

**Do not throw the
pearls to swine,
lest they [...] it [...]."**

**(94) Jesus said,
"He who seeks will find,
and he who knocks
will be let in."**

**(95) Jesus said,
"If you have money,
do not lend it at interest,
but give it to one
from whom you will not
get it back."**

**(96) Jesus said,
"The kingdom of the father
is like a certain woman.**

**She took a little leaven,
concealed it in some dough,
and made it into large
loaves.**

Let him who has ears hear."

**(97) Jesus said,
"The kingdom of the father is
like a certain woman who was
carrying a jar full of meal.**

**While she was walking on the
road, still some distance from
home, the handle of the jar
broke and the meal emptied
out behind her on the road.**

**She did not realize it; she had
noticed no accident.**

**When she reached her house,
she set the jar down and
found it empty."**

**(98) Jesus said,
"The kingdom of the
father is like a certain
man who wanted to kill a
powerful man.**

**In his own house he drew
his sword and stuck it
into the wall in order to
find out whether his hand
could carry through.**

**Then he slew the
powerful man."**

**(99) The disciples
said to him,
"Your brothers and your
mother are standing
outside."**

**He said to them,
"Those here who do the
will of my father are my
brothers and my mother.**

**It is they who will enter
the kingdom of my
father."**

(100) They showed Jesus a gold coin and said to him, "Caesar's men demand taxes from us."

He said to them, "Give Caesar what belongs to Caesar, give God what belongs to God, and give me what is mine."

(101) <Jesus said,>

"Whoever does not hate his father and his mother as I do cannot become a disciple to me.

And whoever does not love his father and his mother as I do cannot become a disciple to me.

For my mother [...], but my true mother gave me life."

**(102) Jesus said,
"Woe to the pharisees,
for they are like a dog
sleeping in the manger of
oxen, for neither does
he eat nor does he let
the oxen eat."**

**(103) Jesus said,
"Fortunate is the man
who knows where the
brigands will enter,
so that he may get up,
muster his domain,
and arm himself before
they invade."**

**(104) They said to Jesus,
"Come, let us pray today
and let us fast."**

**Jesus said,
"What is the sin that I
have committed,
or wherein have I
been defeated?"**

**But when the bridegroom
leaves the bridal
chamber, then let them
fast and pray."**

**(105) Jesus said,
"He who knows the father
and the mother
will be called
the son of a harlot."**

**(106) Jesus said,
"When you make
the two one,
you will become
the sons of man,
and when you say,
'Mountain, move away,'
it will move away."**

**(107) Jesus said,
"The kingdom is like
a shepherd who had a
hundred sheep.
One of them,
the largest, went astray.
He left the ninety-nine
sheep and looked
for that one
until he found it.
When he had gone
to such trouble,
he said to the sheep,
'I care for you more
than the ninety-nine.'"**

**(108) Jesus said,
"He who will drink
from my mouth
will become like me.
I myself shall
become he,
and the things
that are hidden
will be revealed
to him."**

**(109) Jesus said,
"The kingdom is like a man
who had a hidden treasure in
his field without knowing it.**

**And after he died, he left it to
his son. The son did not know
(about the treasure).**

**He inherited the field and sold
it. And the one who bought it
went plowing and found the
treasure.**

**He began to lend money at
interest to whomever he
wished."**

**(110) Jesus said,
"Whoever finds the world and
becomes rich, let him
renounce the world."**

**(111) Jesus said,
"The heavens and the earth
will be rolled up in your
presence."**

**And the one who lives from
the living one will not see
death."**

**Does not Jesus say,
"Whoever finds himself is
superior to the world?"**

**(112) Jesus said,
"Woe to the flesh that depends
on the soul; woe to the soul
that depends on the flesh."**

**(113) His disciples said to him,
"When will the kingdom
come?"**

<Jesus said,>

**"It will not come by waiting for
it. It will not be a matter of
saying 'here it is' or 'there it is.'**

**Rather, the kingdom of the
father is spread out upon the
earth, and men do not see it."**

(114) Simon Peter said to him, "Let Mary leave us, for women are not worthy of life."

**Jesus said,
"I myself shall lead her in order to make her male, so that she too may become a living spirit resembling you males.**

For every woman who will make herself male will enter the kingdom of heaven."

