

The Testimony of Jesus

Side by Side with

The Gospel of Mark

A Brief Introduction to
The Testimony of Jesus

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The Gospel of Mark

Similar or contrasting phrases are highlighted with similar colors encouraging us to compare spiritual with spiritual, that we might be strengthened and grow into maturity.

Jesus has promised, "If a man keep my saying(s), he shall never see death," John 8:51.

"Give attendance to reading... Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all," 1 Timothy 4:13 - 15.

"This book (or scroll)... shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success," Joshua 1:8.

When thoughtful, prayerful meditation upon the words and the sayings of Jesus found in this little scroll are seen together with the life, words, and actions of his messengers, then these words which are spirit and life can also move us. This is the spirit of prophecy at work.

May God prosper his word that it may it be published among all nations, and may God send forth messengers.

The Gospel Of Thomas

Translated
by Thomas O. Lambdin

(Side by side with Mark)

(The Thomas Prologue)

These are the
secret sayings
which the living
Jesus spoke and
which Didymos
Judas Thomas wrote
down.

The Gospel of Mark

King Kames Version

(Side by Side with Thomas)

(Mark – The Prologue)

1:1 The beginning of the gospel of Jesus Christ, the Son of God; 1:2 As it is written in the prophets, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

(Thomas Saying 1)

And he said,
"Whoever finds the
interpretation of
these sayings will
not experience
death."

(Mark - Saying 1)

1:3 The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

1:4 John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

1:5 And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

(Thomas Saying 2)

Jesus said, "Let
him who seeks
continue seeking
until he finds.
When he finds, he
will become
troubled. When he
becomes troubled,
he will be
astonished, and he
will rule over the
All."

(Mark - Saying 2)

1:6 And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey; 1:7 And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

1:8 I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.

1:9 And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

1:10 And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him: 1:11 And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.

(Thomas Saying 3)

Jesus said, "If those who lead you say to you, 'See, the kingdom is in the sky, ' then the birds of the sky will precede you. If they say to you, 'It is in the sea, ' then the fish will precede you. Rather, the kingdom is inside of you, and it is outside of you. When you come to know yourselves, then you will become known, and you will realize that it is you who are the sons of the living father. But if you will not know yourselves, you dwell in poverty and it is you who are that poverty."

(Mark - Saying 3)

1:12 And immediately the spirit driveth him into the wilderness. 1:13 And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him.

1:14 Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God, 1:15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.

1:16 Now as he walked by the sea of Galilee, he saw Simon and Andrew his brother casting a net into the sea: for they were fishers.

1:17 And Jesus said unto them, Come ye after me, and I will make you to become fishers of men. 1:18 And straightway they forsook their nets, and followed him.

1:19 And when he had gone a little farther thence, he saw James the son of Zebedee, and John his brother, who also were in the ship mending their nets.

1:20 And straightway he called them: and they left their father Zebedee in the ship with the hired servants, and went after him.

1:21 And they went into Capernaum; and straightway on the sabbath day he entered into the synagogue, and taught.

1:22 And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

(Thomas Saying 4)

Jesus said, "The
man old in days
will not hesitate
to ask a small
child seven days
old about the
place of life, and
he will live. For
many who are first
will become last,
and they will
become one and the
same."

(Mark - Saying 4)

1:23 And there was in their synagogue a man with an unclean spirit; and he cried out, 1:24 Saying, Let us alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.

1:25 And Jesus rebuked him, saying, Hold thy peace, and come out of him.

1:26 And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

1:27 And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this?

(Thomas Saying 5)

Jesus said,
"Recognize what
is in your sight,
and that
which is hidden
from you will
become plain to
you . For there
is nothing hidden
which will not
become manifest ."

(Mark - Saying 5)

1:27b for with authority
commandeth he even the
unclean spirits, and they
do obey him.

1:28 And immediately his
fame spread abroad
throughout all the region
round about Galilee.

1:29 And forthwith, when
they were come out of the
synagogue, they entered
into the house of Simon and
Andrew, with James and
John.

1:30 But Simon's wife's
mother lay sick of a fever,
and anon they tell him of
her.

(Thomas Saying 6)

His disciples questioned him and said to him, "Do you want us to fast? How shall we pray? Shall we give alms? What diet shall we observe?"

Jesus said, "Do not tell lies, and do not do what you hate, for all things are plain in the sight of heaven. For nothing hidden will not become manifest, and nothing covered will remain without being uncovered."

(Mark - Saying 6)

1:31 And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered unto them.

1:32 And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.

1:33 And all the city was gathered together at the door.

1:34 And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

1:35 And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.

1:36 And Simon and they that were with him followed after him.

1:37 And when they had found him, they said unto him, All men seek for thee.

1:38 And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.

(Thomas Saying 7)

Jesus said,
"Blessed is the
lion which
becomes man
when consumed
by man; and
cursed is the
man whom the
lion consumes,
and the lion
becomes man."

(Mark - Saying 7)

1:39 And he preached in their synagogues throughout all Galilee, and cast out devils.

1:40 And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.

1:41 And Jesus, moved with compassion, put forth his hand, and touched him, and saith unto him, I will; be thou clean.

1:42 And as soon as he had spoken, immediately the leprosy departed from him, and he was cleansed.

1:43 And he straitly charged him, and forthwith sent him away; 1:44 And saith unto him, See thou say nothing to any man: but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

(Thomas Saying 8)

And he said, "The man is like a wise fisherman who cast his net into the sea and drew it up from the sea full of small fish. Among them the wise fisherman found a fine large fish. He threw all the small fish back into the sea and chose the large fish without difficulty. Whoever has ears to hear, let him hear."

(Mark - Saying 8)

1:45 But he went out, and began to publish it much, and to blaze abroad the matter, insomuch that Jesus could no more openly enter into the city, but was without in desert places: and they came to him from every quarter.

2:1 And again he entered into Capernaum after some days; and it was noised that he was in the house.

2:2 And straightway many were gathered together, insomuch that there was no room to receive them, no, not so much as about the door: and he preached the word unto them.

2:3 And they come unto him, bringing one sick of the palsy, which was borne of four.

2:4 And when they could not come nigh unto him for the press, they uncovered the roof where he was: and when they had broken it up, they let down the bed wherein the sick of the palsy lay.

2:5 When Jesus saw their faith, he said unto the sick of the palsy, Son, thy sins be forgiven thee.

(Thomas Saying 9)

Jesus said, "Now the sower went out, took a handful (of seeds), and scattered them. Some fell on the road; the birds came and gathered them up. Others fell on the rock, did not take root in the soil, and did not produce ears. And others fell on thorns; they choked the seed(s) and worms ate them. And others fell on the good soil and it produced good fruit: it bore sixty per measure and a hundred and twenty per measure."

(Mark - Saying 9)

2:6 But there was certain of the scribes sitting there, and reasoning in their hearts,
2:7 Why doth this man thus speak blasphemies? who can forgive sins but God only? 2:8 And immediately when Jesus perceived in his spirit that they so reasoned within themselves, he said unto them, Why reason ye these things in your hearts? 2:9 Whether is it easier to say to the sick of the palsy, Thy sins be forgiven thee; or to say, Arise, and take up thy bed, and walk? 2:10 But that ye may know that the Son of man hath power on earth to forgive sins, (he saith to the sick of the palsy,) 2:11 I say unto thee, Arise, and take up thy bed, and go thy way into thine house.

2:12 And immediately he arose, took up the bed, and went forth before them all; insomuch that they were all amazed, and glorified God, saying, We never saw it on this fashion. 2:13 And he went forth again by the sea side; and all the multitude resorted unto him, and he taught them.

2:14 And as he passed by, he saw Levi the son of Alphaeus sitting at the receipt of custom, and said unto him, Follow me. And he arose and followed him. 2:15 And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.

(Thomas Saying 10)

Jesus said,
"I have cast
fire upon
the world,
and see, I
am guarding
it until it
blazes."

(Mark - Saying 10)

2:16 And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners? 2:17 When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are sick: I came not to call the righteous, but sinners to repentance.

2:18 And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not? 2:19 And Jesus said unto them, Can the children of the bridechamber fast, while the bridegroom is with them? as long as they have the bridegroom with them, they cannot fast.

(Thomas Saying 11)

Jesus said, "This heaven will pass away, and the one above it will pass away. The dead are not alive, and the living will not die. In the days when you consumed what is dead, you made it what is alive. When you come to dwell in the light, what will you do? On the day when you were one you became two. But when you become two, what will you do?"

(Note: The High Priest was to make at-one-ment: The Father with the sons. Was Abiathar really mistaken for his Father? And The Sabbath joins the beginning with the end of the week, making the two into One)

(Mark - Saying 11)

2:20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.

2:21 No man also seweth a piece of new cloth on an old garment: else the new piece that filled it up taketh away from the old, and the rent is made worse.

2:22 And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine is spilled, and the bottles will be marred: but new wine must be put into new bottles.

2:23 And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

2:24 And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful? 2:25 And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him? 2:26 How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him? 2:27 And he said unto them, The sabbath was made for man, and not man for the sabbath: 2:28 Therefore the Son of man is Lord also of the sabbath.

(Thomas Saying 12)

The disciples said to Jesus, "We know that you will depart from us. Who is to be our leader?"

Jesus said to them, "Wherever you are, you are to go to James the righteous, for whose sake heaven and earth came into being."

(Note: James like Jacob = Supplanter or one who illegally holds the place of another.

Heaven and earth is like a man with a head and a body)_

(Mark - Saying 12)

3:1 And he entered again into the synagogue; and there was a man there which had a withered hand.

3:2 And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

3:3 And he saith unto the man which had the withered hand, Stand forth.

3:4 And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

3:5 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.

3:6 And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.

(Thomas Saying 13a)

Jesus said to his
disciples, "Compare me to
someone and tell me whom
I am like."

Simon Peter said to
him, "You are like a
righteous angel."

Matthew said to him,
"You are like a wise
philosopher."

Thomas said to him,
"Master, my mouth is
wholly incapable of
saying whom you are
like."

(C.f. A righteous angel" Thomas 13a, with
"Beelzebub... the prince of the devils," Mark
3:22 and "unclean spirit" Mark 3:30.)

(Mark - Saying 13a)

3:7 But Jesus withdrew himself with his disciples to the sea: and a great multitude from Galilee followed him, and from Judaea, 3:8 And from Jerusalem, and from Idumaea, and from beyond Jordan; and they about Tyre and Sidon, a great multitude, when they had heard what great things he did, came unto him. 3:9 And he spake to his disciples, that a small ship should wait on him because of the multitude, lest they should throng him. 3:10 For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues. 3:11 And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God. 3:12 And he straitly charged them that they should not make him known.

3:13 And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him. 3:14 And he ordained twelve, that they should be with him, and that he might send them forth to preach, 3:15 And to have power to heal sicknesses, and to cast out devils: 3:16 And Simon he surnamed Peter; 3:17 And James the son of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder: 3:18 And Andrew, and Philip, and Bartholomew, and Matthew, and Thomas,

(Thomas Saying 13b)

Jesus said, "I am not your master. Because you have drunk, you have become intoxicated from the bubbling spring which I have measured out."

And he took him and withdrew and told him three things. When Thomas returned to his companions, they asked him, "What did Jesus say to you?"

Thomas said to them, "If I tell you one of the things which he told me, you will pick up stones and throw them at me; a fire will come out of the stones and burn you up."

(Mark - Saying 13b)

3:18b and James the son of Alphaeus, and Thaddaeus, and Simon the Canaanite, 3:19 And Judas Iscariot, which also betrayed him: and they went into an house. 3:20 And the multitude cometh together again, so that they could not so much as eat bread. 3:21 And when his friends heard of it, they went out to lay hold on him: for they said, He is beside himself. 3:22 And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils. 3:23 And he called them unto him, and said unto them in parables, How can Satan cast out Satan? 3:24 And if a kingdom be divided against itself, that kingdom cannot stand. 3:25 And if a house be divided against itself, that house cannot stand. 3:26 And if Satan rise up against himself, and be divided, he cannot stand, but hath an end. 3:27 No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house. 3:28 Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme: 3:29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation. 3:30 Because they said, He hath an unclean spirit.

(Thomas Saying 14a)

Jesus said to them,
"If you fast, you
will give rise to
sin for yourselves;
and if you pray,
you will be
condemned; and if
you give alms, you
will do harm to
your spirits.

(C.f. "You will do harm to your spirits,"
Thomas 14 with "it withered away," Mark 4:5
and "Choked it," Mark 4:7. "If you fast"
with "What goes into your mouth," Mark 4:4)_

(Mark - Saying 14a)

3:31 There came then his brethren and his mother, and, standing without, sent unto him, calling him.

3:32 And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.

3:33 And he answered them, saying, Who is my mother, or my brethren? 3:34 And he looked round about on them which sat about him, and said, Behold my mother and my brethren! 3:35 For whosoever shall do the will of God, the same is my brother, and my sister, and mother.

4:1 And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea;

(Thomas Saying 14b)

When you go into any
land and walk about in
the districts, if they
receive you, eat what
they will set before
you, and heal the sick
among them. For what
goes into your mouth
will not defile you, but
that which issues from
your mouth - it is that
which will defile you."

"Heal the sick" Thomas 14b with
"Teach... his doctrine" Mark 4:1-2.

"They will set before you" Thomas 14b
"Them which sat about him" Mark 3:34.

(Mark - Saying 14b)

4:1b and the whole multitude was by the sea on the land.

4:2 And he taught them many things by parables, and said unto them in his doctrine, 4:3 Hearken; Behold, there

went out a sower to sow: 4:4 And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.

4:5 And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth: 4:6 But when the sun was up, it was scorched; and because it had no root, it withered away.

4:7 And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

4:8 And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.

4:9 And he said unto them, He that hath ears to hear, let him hear.

(Thomas Saying 15)

Jesus said,
"When you see
one who was not
born of woman,
prostrate
yourself on
your faces and
worship him.
That one is
your father."

(Mark - Saying 15)

4:10 And when he was
alone, they that were
about him with the
twelve asked of him the
parable.

4:11 And he said unto
them, Unto you it is
given to know the
mystery of the kingdom
of God: but unto them
that are without, all
these things are done in
parables: 4:12 That

seeing they may see, and
not perceive; and
hearing they may hear,
and not understand;

(Thomas Saying 16)

Jesus said, "Men think, perhaps, that it is peace which I have come to cast upon the world. They do not know that it is dissension which I have come to cast upon the earth: fire, sword, and war. For there will be five in a house: three will be against two, and two against three, the father against the son, and the son against the father. And they will stand solitary."

(Mark - Saying 16)

4:12b lest at any time they should be converted, and their sins should be forgiven them.

4:13 And he said unto them, Know ye not this parable? and how then will ye know all parables? 4:14 The sower soweth the word.

4:15 And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

4:16 And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness; 4:17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.

4:18 And these are they which are sown among thorns; such as hear the word, 4:19 And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

4:20 And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.

(Thomas Saying 17)

Jesus said, "I
shall give you
what no eye has
seen and what
no ear has
heard and what
no hand has
touched and
what has never
occurred to the
human mind."

(Mark - Saying 17)

4:21 And he said unto them, Is a candle brought to be put under a bushel, or under a bed? and not to be set on a candlestick?

4:22 For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad.

4:23 If any man have ears to hear, let him hear.

4:24 And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given.

4:25 For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

4:26 And he said, So is the kingdom of God, as if a man should cast seed into the ground; 4:27 And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.

(Thomas Saying 18)

The disciples said to Jesus, "Tell us how our end will be."

Jesus said, "Have you discovered, then, the beginning, that you look for the end? For where the beginning is, there will the end be. Blessed is he who will take his place in the beginning; he will know the end and will not experience death."

(Mark - Saying 18)

4:28 For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.

4:29 But when the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come.

4:30 And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?

4:31 It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth: 4:32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.

4:33 And with many such parables spake he the word unto them, as they were able to hear it.

(Thomas Saying 19)

Jesus said, "Blessed is he who came into being before he came into being. If you become my disciples and listen to my words, these stones will minister to you. For there are five trees for you in Paradise which remain undisturbed summer and winter and whose leaves do not fall. Whoever becomes acquainted with them will not experience death."

(Mark - Saying 19)

4:34 But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.

4:35 And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

4:36 And when they had sent away the multitude, they took him even as he was in the ship. And there were also with him other little ships.

4:37 And there arose a great storm of wind, and the waves beat into the ship, so that it was now full.

4:38 And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that we perish? 4:39 And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

4:40 And he said unto them, Why are ye so fearful? how is it that ye have no faith?

4:41 And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him? 5:1 And they came over unto the other side of the sea, into the country of the Gadarenes.

(Thomas Saying 20)

The disciples said to Jesus, "Tell us what the kingdom of heaven is like."

He said to them, "It is like a mustard seed. It is the smallest of all seeds. But when it falls on tilled soil, it produces a great plant and becomes a shelter for birds of the sky."

(Mark - Saying 20)

5:2 And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,

5:3 Who had his dwelling among the tombs; and no man could bind him, no, not with chains: 5:4 Because that he had been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces: neither could any man tame him.

5:5 And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

5:6 But when he saw Jesus afar off, he ran and worshipped him, 5:7 And cried with a loud voice, and said, What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God, that thou torment me not.

5:8 For he said unto him, Come out of the man, thou unclean spirit.

5:9 And he asked him, What is thy name? And he answered, saying, My name is Legion: for we are many.

5:10 And he besought him much that he would not send them away out of the country.

(Thomas Saying 21a)

Mary said to Jesus,
"Whom are your
disciples like?"

He said, "They are
like children who have
settled in a field
which is not theirs.
When the owners of the
field come, they will
say, 'Let us have back
our field.' They (will)
undress in their
presence in order to
let them have back
their field and to give
it back to them.

(Mark - Saying 21a)

5:11 Now there was there nigh unto the mountains a great herd of swine feeding.

5:12 And all the devils besought him, saying, Send us into the swine, that we may enter into them.

5:13 And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.

5:14 And they that fed the swine fled, and told it in the city, and in the country. And they went out to see what it was that was done.

5:15 And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

5:16 And they that saw it told them how it befell to him that was possessed with the devil, and also concerning the swine.

5:17 And they began to pray him to depart out of their coasts.

5:18 And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

(Thomas Saying 21b)

Therefore I say, if the owner of a house knows that the thief is coming, he will begin his vigil before he comes and will not let him dig through into his house of his domain to carry away his goods. You, then, be on your guard against the world. Arm yourselves with great strength lest the robbers find a way to come to you, for the difficulty which you expect will (surely) materialize.

(Mark - Saying 21b)

5:19 Howbeit Jesus suffered him not, but saith unto him, Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee.

5:20 And he departed, and began to publish in Decapolis how great things Jesus had done for him: and all men did marvel.

5:21 And when Jesus was passed over again by ship unto the other side, much people gathered unto him: and he was nigh unto the sea.

5:22 And, behold, there cometh one of the rulers of the synagogue, Jairus by name; and when he saw him, he fell at his feet, 5:23 And besought him greatly, saying, My little daughter lieth at the point of death: I pray thee, come and lay thy hands on her, that she may be healed; and she shall live.

5:24 And Jesus went with him; and much people followed him, and thronged him.

(Thomas Saying 21c)

Let there be
among you a man
of understanding.
When the grain
ripened, he came
quickly with his
sickle in his
hand and reaped
it. Whoever has
ears to hear, let
him hear."

(Mark - Saying 21c)

5:25 And a certain woman, which had an issue of blood twelve years, 5:26 And had suffered many things of many physicians, and had spent all that she had, and was nothing bettered, but rather grew worse, 5:27 When she had heard of Jesus, came in the press behind, and touched his garment.

5:28 For she said, If I may touch but his clothes, I shall be whole.

5:29 And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague.

5:30 And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes? 5:31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me? 5:32 And he looked round about to see her that had done this thing.

(Thomas Saying 22a)

Jesus saw infants
being suckled. He said
to his disciples,
"These infants being
suckled are like those
who enter the
kingdom."

They said to him,
"Shall we then, as
children, enter the
kingdom?"

Jesus said to them,
"When you make the two
one, and when you make
the inside like the
outside

(Mark - Saying 22a)

5:33 But the woman fearing and trembling, knowing what was done in her, came and fell down before him, and told him all the truth.

5:34 And he said unto her, Daughter, thy faith hath made thee whole; go in peace, and be whole of thy plague.

5:35 While he yet spake, there came from the ruler of the synagogue's house certain which said, Thy daughter is dead: why troublest thou the Master any further?

5:36 As soon as Jesus heard the word that was spoken, he saith unto the ruler of the synagogue, Be not afraid, only believe.

5:37 And he suffered no man to follow him, save Peter, and James, and John the brother of James.

5:38 And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.

5:39 And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.

5:40 And they laughed him to scorn. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him,

(Thomas Saying 22b)

and the outside like the inside, and the above like the below, and when you make the male and the female one and the same, so that the male not be male nor the female female; and when you fashion eyes in the place of an eye, and a hand in place of a hand, and a foot in place of a foot, and a likeness in place of a likeness; then will you enter the kingdom."

(Mark - Saying 22b)

5:40b and entereth in where the damsel was lying. 5:41 And he took the damsel by the hand, and said unto her, Talitha cumi; which is, being interpreted, Damsel, I say unto thee, arise.

5:42 And straightway the damsel arose, and walked; for she was of the age of twelve years. And they were astonished with a great astonishment. 5:43 And he charged them straitly that no man should know it; and commanded that something should be given her to eat.

6:1 And he went out from thence, and came into his own country; and his disciples follow him.

6:2 And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what wisdom is this which is given unto him, that even such mighty works are wrought by his hands? 6:3 Is not this the carpenter, the son of Mary, the brother of James, and Joses, and of Juda, and Simon? and are not his sisters here with us? And they were offended at him.

(Thomas Saying 23)

Jesus said, "I
shall choose
you, one out
of a thousand,
and two out of
ten thousand,
and they shall
stand as a
single one."

(Mark - Saying 23)

6:4 But Jesus, said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

6:5 And he could there do no mighty work, save that he laid his hands upon a few sick folk, and healed them.

6:6 And he marvelled because of their unbelief. And he went round about the villages, teaching.

6:7 And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

(Thomas Saying 24)

His disciples said to him, "Show us the place where you are, since it is necessary for us to seek it."

He said to them, "Whoever has ears, let him hear. There is light within a man of light, and he lights up the whole world. If he does not shine, he is darkness."

(Mark - Saying 24)

6:8 And commanded them that they should take nothing for their journey, save a staff only; no scrip, no bread, no money in their purse: 6:9 But be shod with sandals; and not put on two coats.

6:10 And he said unto them, In what place soever ye enter into an house, there abide till ye depart from that place.

6:11 And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them.

Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city.

6:12 And they went out, and preached that men should repent.

6:13 And they cast out many devils, and anointed with oil many that were sick, and healed them.

(Thomas Saying 25)

Jesus said,
"Love your
brother like
your soul,
guard him
like the
pupil of
your eye."

(Mark - Saying 25)

6:14 And king Herod heard of him; (for his name was spread abroad:) and he said, That John the Baptist was risen from the dead, and therefore mighty works do shew forth themselves in him.

6:15 Others said, That it is Elias. And others said, That it is a prophet, or as one of the prophets.

(Thomas Saying 26)

Jesus said, "You
see the mote in
your brother's
eye, but you do
not see the beam
in your own eye.
When you cast the
beam out of your
own eye, then you
will see clearly
to cast the mote
from your
brother's eye."

(Mark - Saying 26)

6:16 But when Herod heard thereof, he said, It is John, whom I beheaded: he is risen from the dead.

6:17 For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

6:18 For John had said unto Herod, It is not lawful for thee to have thy brother's wife.

6:19 Therefore Herodias had a quarrel against him, and would have killed him; but she could not:

6:20 For Herod feared John, knowing that he was a just man and an holy, and observed him; and when he heard him, he did many things, and heard him gladly.

(Thomas Saying 27)

<Jesus said,> "If
you do not fast
as regards the
world, you will
not find the
kingdom. If you
do not observe
the Sabbath as a
Sabbath, you will
not see the
father."

(Mark - Saying 27)

6:21 And when a convenient day was come, that Herod on his birthday made a supper to his lords, high captains, and chief estates of Galilee; 6:22

And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it thee.

6:23 And he sware unto her, Whatsoever thou shalt ask of me, I will give it thee, unto the half of my kingdom.

6:24 And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

(Thomas Saying 28)

Jesus said, "I took my place in the midst of the world, and I appeared to them in flesh. I found all of them intoxicated; I found none of them thirsty. And my soul became afflicted for the sons of men, because they are blind in their hearts and do not have sight; for empty they came into the world, and empty too they seek to leave the world. But for the moment they are intoxicated. When they shake off their wine, then they will repent."

(Mark - Saying 28)

6:25 And she came in straightway with haste unto the king, and asked, saying, I will that thou give me by and by in a charger the head of John the Baptist.

6:26 And the king was exceedingly sorry; yet for his oath's sake, and for their sakes which sat with him, he would not reject her.

6:27 And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison, 6:28 And brought his head in a charger, and gave it to the damsel: and the damsel gave it to her mother.

6:29 And when his disciples heard of it, they came and took up his corpse, and laid it in a tomb.

6:30 And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.

6:31 And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

6:32 And they departed into a desert place by ship privately.

6:33 And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

(Thomas - Saying 29)

Jesus said, "If the flesh came into being because of spirit, it is a wonder. But if spirit came into being because of the body, it is a wonder of wonders. Indeed, I am amazed at how this great wealth has made its home in this poverty."

(Mark - Saying 29)

6:34 And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

6:35 And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far passed: 6:36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

6:37 He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?

(Thomas Saying 30)

Jesus said, "Where
there are three gods,
they are gods. Where
there are two or one,
I am with him."

"Split a piece of
wood, and I am there.
Lift up the stone, and
you will find me
there." *

(These last two lines are found in saying 30 in the Greek text, or saying 77 in the Coptic.)

(C.f. The stone : "Ask bread...
give... a stone... ask a fish," Luke
11:11)

(Mark - Saying 30)

6:38 He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.

6:39 And he commanded them to make all sit down by companies upon the green grass.

6:40 And they sat down in ranks, by hundreds, and by fifties.

6:41 And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all.

6:42 And they did all eat, and were filled.

6:43 And they took up twelve baskets full of the fragments, and of the fishes.

(Thomas Saying 31)

Jesus said,
"No prophet
is accepted
in his own
village;
no physician
heals those
who know
him."

(Mark - Saying 31)

6:44 And they that
did eat of the
loaves were about
five thousand men.

6:45 And straightway
he constrained his
disciples to get
into the ship, and
to go to the other
side before unto
Bethsaida, while he
sent away the
people.

(Thomas Saying 32)

Jesus said,
"A city being
built on a
high mountain
and fortified
cannot fall,
nor can it be
hidden."

(Mark - Saying 32)

6:46 And when he had sent them away, he departed into a mountain to pray.

6:47 And when even was come, the ship was in the midst of the sea, and he alone on the land.

6:48 And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

6:49 But when they saw him walking upon the sea,

(Thomas Saying 33)

Jesus said, "Preach
from your housetops
that which you will
hear in your ear. For
no one lights a lamp
and puts it under a
bushel, nor does he
put it in a hidden
place, but rather he
sets it on a
lampstand so that
everyone who enters
and leaves will see
its light."

(Mark - Saying 33)

6:49b they supposed it had been a spirit, and cried out: 6:50 For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.

6:51 And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered.

6:52 For they considered not the miracle of the loaves: for their heart was hardened.

6:53 And when they had passed over, they came into the land of Gennesaret, and drew to the shore.

6:54 And when they were come out of the ship,

(Thomas Saying 34)

Jesus said,
"If a blind
man leads a
blind man,
they will
both fall
into a
pit."

(Mark - Saying 34)

6:54b straightway they
knew him,

6:55 And ran through that
whole region round about,
and began to carry about
in beds those that were
sick, where they heard he
was.

6:56 And whithersoever he
entered, into villages, or
cities, or country, they
laid the sick in the
streets, and besought him
that they might touch if
it were but the border of
his garment: and as many
as touched him were made
whole.

(Thomas Saying 35)

Jesus said, "It is not possible for anyone to enter the house of a strong man and take it by force unless he binds his hands; then he will (be able to) ransack his house."

(Mark - Saying 35)

7:1 Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

7:2 And when they saw some of his disciples eat bread with defiled, that is to say, with unwashen, hands, they found fault.

7:3 For the Pharisees, and all the Jews, except they wash their hands oft, eat not, holding the tradition of the elders.

7:4 And when they come from the market, except they wash, they eat not.

And many other things there be, which they have received to hold, as the washing of cups, and pots, brasen vessels, and of tables.

7:5 Then the Pharisees and scribes asked him, why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

(Thomas Saying 36)

Jesus said,
"Do not be
concerned from
morning until
evening and
from evening
until morning
about what you
will wear ."

(Mark - Saying 36)

7:6 He answered and said unto them, Well hath Esaias prophesied of you hypocrites, as it is written, This people honoureth me with their lips, but their heart is far from me.

(C.f. Consider the message of Jesus to the disciples together with the message of Esaias (or Isaiah) to the hypocrites:

"Do not be concerned," Thomas 36.

"Their heart is far from me,"

Mark 7:6 and Isaiah 29:13.

"From morning until evening and from evening until morning," Thomas 36

"Distress... night... dream... awake... sleep,"

Isaiah 29: 7, 8, 13.

"What you will wear," Thomas 36.

"as it is written," Mark 7:6.

"the seers hath he covered

(with deep sleep)," Isaiah 29:10.)

(Thomas - Saying 37)

His disciples said,
"When will you become
revealed to us and
when shall we see
you?"

Jesus said, "When
you disrobe without
being ashamed and take
up your garments and
place them under your
feet like little
children and tread on
them, then will you
see the son of the
living one, and you
will not be afraid"

(Mark - Saying 37)

7:7 Howbeit in vain do they worship me, teaching for doctrines the commandments of men.

7:8 For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups: and many other such like things ye do.

7:9 And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition.

7:10 For Moses said, Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death: 7:11 But ye say, If a man shall say to his father or mother, It is Corban, that is to say, a gift, by whatsoever thou mightest be profited by me; he shall be free.

7:12 And ye suffer him no more to do ought for his father or his mother;

7:13 Making the word of God of none effect through your tradition, which ye have delivered:

(Thomas Saying 38)

Jesus said, "Many
times have you
desired to hear
these words which
I am saying to
you, and you have
no one else to
hear them from.
There will be days
when you will look
for me and will
not find me."

(Mark - Saying 38)

7:13b and many such like things do ye.

7:14 And when he had called all the people unto him, he said unto them, Hearken unto me every one of you, and understand: 7:15 There is nothing from without a man, that entering into him can defile him: but the things which come out of him, those are they that defile the man.

7:16 If any man have ears to hear, let him hear.

(Thomas Saying 39)

Jesus said, "The pharisees and the scribes have taken the keys of knowledge (gnosis) and hidden them. They themselves have not entered, nor have they allowed to enter those who wish to. You, however, be as wise as serpents and as innocent as doves."

Note: Serpents had "hidden" the Keys of Knowledge, but Jesus "could not be hid," Thomas 39 and Mark 7:24.

(Mark - Saying 39)

7:17 And when he was entered into the house from the people, his disciples asked him concerning the parable.

7:18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him; 7:19 Because it entereth not into his heart, but into the belly, and goeth out into the draught, purging all meats? 7:20 And he said, That which cometh out of the man, that defileth the man.

7:21 For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, 7:22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: 7:23 All these evil things come from within, and defile the man.

7:24 And from thence he arose, and went into the borders of Tyre and Sidon, and entered into an house, and would have no man know it: but he could not be hid.

(Thomas Saying 40)

Jesus said, "A
grapevine has
been planted
outside of the
father, but
being unsound,
it will be
pulled up by
its roots and
destroyed."

(Mark - Saying 40)

7:25 For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet: 7:26 The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

7:27 But Jesus said unto her, Let the children first be filled: for it is not meet to take the children's bread, and to cast it unto the dogs.

7:28 And she answered and said unto him, Yes, Lord: yet the dogs under the table eat of the children's crumbs.

7:29 And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

7:30 And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

(C.f. Syrophenician (half Syrian - half Phoenician, literally: an exalted palm tree, Phenicia = land of palm trees)

(Thomas Saying 41)

Jesus said,
"Whoever has
something in
his hand will
receive more,
and whoever has
nothing will be
deprived of
even the little
he has ."

(Mark - Saying 41)

7:31 And again, departing from the coasts of Tyre and Sidon, he came unto the sea of Galilee, through the midst of the coasts of Decapolis.

7:32 And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.

(C.f. "Whoever has something in his hand," Thomas 41. Tyre = a rock, Sidon = hunting, Mark 7:31

"Will be deprived," Thomas 41 with Decapolis = the ten cities of the tribe of Menasseh (which means causing to forget)

(Thomas Saying 42)

Jesus said,
"Become passers-
by."

An alternate translation:

Jesus said,
"Passing away,
come into being."

(Mark -Saying 42)

7:33 And he took him
aside from the
multitude, and put
his fingers into his
ears, and he spit,
and touched his
tongue; 7:34 And
looking up to
heaven, he sighed,
and saith unto him,
Ephphatha, that is,
Be opened.

(Thomas Saying 43)

His disciples said to him, "Who are you, that you should say these things to us?"

<Jesus said to them,> "You do not realize who I am from what I say to you, but you have become like the Jews, for they (either) love the tree and hate its fruit (or) love the fruit and hate the tree."

(Mark - Saying 43)

7:35 And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain.

7:36 And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it; 7:37 And were beyond measure astonished, saying, He hath done all things well: he maketh both the deaf to hear, and the dumb to speak.

8:1 In those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them, 8:2 I have compassion on the multitude, because they have now been with me three days, and have nothing to eat: 8:3 And if I send them away fasting to their own houses, they will faint by the way: for divers of them came from far.

8:4 And his disciples answered him, From whence can a man satisfy these men with bread here in the wilderness? 8:5 And he asked them, How many loaves have ye? And they said, Seven.

8:6 And he commanded the people to sit down on the ground: and he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people.

(Thomas Saying 44)

Jesus said, "Whoever
blasphemes against
the father will be
forgiven, and
whoever blasphemes
against the son will
be forgiven, but
whoever blasphemes
against the holy
spirit will not be
forgiven either on
earth or in heaven."

(Mark - Saying 44)

8:7 And they had a few small fishes:
and he blessed, and commanded to set
them also before them.

8:8 So they did eat, and were filled:
and they took up of the broken meat
that was left seven baskets.

8:9 And they that had eaten were
about four thousand: and he sent them
away.

8:10 And straightway he entered into
a ship with his disciples, and came
into the parts of Dalmanutha.

8:11 And the Pharisees came forth,
and began to question with him,
seeking of him a sign from heaven,
tempting him.

8:12 And he sighed deeply in his
spirit, and saith, Why doth this
generation seek after a sign? verily
I say unto you, There shall no sign
be given unto this generation.

8:13 And he left them, and entering
into the ship again departed to the
other side.

(Thomas Saying 45)

Jesus said, "Grapes are not harvested from thorns, nor are figs gathered from thistles, for they do not produce fruit. A good man brings forth good from his storehouse; an evil man brings forth evil things from his evil storehouse, which is in his heart, and says evil things. For out of the abundance of the heart he brings forth evil things."

(Mark - Saying 45)

8:14 Now the disciples had forgotten to take bread, neither had they in the ship with them more than one loaf.

8:15 And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod.

8:16 And they reasoned among themselves, saying, It is because we have no bread.

8:17 And when Jesus knew it, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

8:18 Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?

8:19 When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

8:20 And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.

8:21 And he said unto them, How is it that ye do not understand?

(Thomas Saying 46)

Jesus said, "Among
those born of women,
from Adam until John
the Baptist, there is
no one so superior to
John the Baptist that
his eyes should not be
lowered (before him).
Yet I have said,
whichever one of you
comes to be a child
will be acquainted
with the kingdom and
will become superior
to John."

(Mark - Saying 46)

8:22 And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

8:23 And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

8:24 And he looked up, and said, I see men as trees, walking.

8:25 After that he put his hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

8:26 And he sent him away to his house, saying, Neither go into the town, nor tell it to any in the town.

8:27 And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am? 8:28 And they answered, John the Baptist; but some say, Elias; and others, One of the prophets.

8:29 And he saith unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.

8:30 And he charged them that they should tell no man of him.

(C.f. "Among", Thomas 46.

Caesarea = "severed", Mark 8:27)

(Thomas Saying 47)

Jesus said, "It is impossible for a man to mount two horses or to stretch two bows. And it is impossible for a servant to serve two masters; otherwise, he will honor the one and treat the other contemptuously. No man drinks old wine and immediately desires to drink new wine. And new wine is not put into old wineskins, lest they burst; nor is old wine put into a new wineskin, lest it spoil it. An old patch is not sewn onto a new garment, because a tear would result."

(Mark - Saying 47)

8:31 And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.

8:32 And he spake that saying openly. And Peter took him, and began to rebuke him.

8:33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

8:34 And when he had called the people unto him with his disciples also, he said unto them, Whosoever will come after me, let him deny himself, and take up his cross, and follow me.

8:35 For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

8:36 For what shall it profit a man, if he shall gain the whole world, and lose his own soul? 8:37 Or what shall a man give in exchange for his soul? 8:38 Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

(Thomas Saying 48)

Jesus said, "If
two make peace
with each other
in this one
house, they
will say to the
mountain, ' Move
Away, ' and it
will move
away . "

(Mark - Saying 48)

9:1 And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

9:2 And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into an high mountain apart by themselves:

(Thomas Saying 49)

Jesus said,
"Blessed are
the solitary
and elect, for
you will find
the kingdom.
For you are
from it, and
to it you will
return."

(Mark - Saying 49)

9:2b and he was
transfigured before them.

9:3 And his raiment
became shining, exceeding
white as snow; so as no
fuller on earth can white
them.

9:4 And there appeared
unto them Elias with
Moses: and they were
talking with Jesus.

9:5 And Peter answered
and said to Jesus,
Master, it is good for us
to be here: and let us
make three tabernacles;
one for thee, and one for
Moses, and one for Elias.

(Thomas Saying 50)

Jesus said, "If they say to you, 'Where did you come from?', say to them, 'We came from the light, the place where the light came into being on its own accord and established itself and became manifest through their image.' If they say to you, 'Is it you?', say, 'We are its children, we are the elect of the living father.' If they ask you, 'What is the sign of your father in you?', say to them, 'It is movement and repose.'"

(Mark - Saying 50)

9:6 For he wist not what to say; for they were sore afraid. 9:7 And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him. 9:8 And suddenly, when they had looked round about, they saw no man any more, save Jesus only with themselves.

9:9 And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead. 9:10 And they kept that saying with themselves, questioning one with another what the rising from the dead should mean. 9:11 And they asked him, saying, Why say the scribes that Elias must first come? 9:12 And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at nought. 9:13 But I say unto you, That Elias is indeed come, and they have done unto him whatsoever they listed, as it is written of him.

9:14 And when he came to his disciples, he saw a great multitude about them, and the scribes questioning with them. 9:15 And straightway all the people, when they beheld him, were greatly amazed, and running to him saluted him. 9:16 And he asked the scribes, What question ye with them?

(Thomas Saying 51)

His disciples said
to him, "When will
the repose of the
dead come about,
and when will the
new world come?"

He said to
them, "What you
look forward to
has already come,
but you do not
recognize it."

(Mark - Saying 51)

9:17 And one of the multitude answered and said, Master, I have brought unto thee my son, which

hath a dumb spirit; 9:18 And wheresoever he taketh him, he teareth him: and he foameth, and gnasheth with his teeth, and pineth away: and I spake to thy disciples that they should cast him out; and they could not.

9:19 He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

9:20 And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.

9:21 And he asked his father, How long is it ago since this came unto him? And he said, Of a child.

(Thomas Saying 52)

His disciples said
to him, "Twenty-
four **in Israel**,
and **all of them**
spoke **in you**."

He said to
them, "You have
omitted the one
living in your
presence and have
spoken (only) of
the dead."

(Mark - Saying 52)

9:22 And oftentimes it hath cast him into the fire, and into the waters, to destroy him: but if thou canst do any thing, have compassion on us, and help us.

9:23 Jesus said unto him, If thou canst believe, **all things are possible** to him that believeth.

9:24 And straightway **the father of the child** cried out, and said with tears, **Lord, I believe; help thou mine unbelief.**

9:25 When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, **I charge thee, come out of him,** and **enter no more into him.**

9:26 And the spirit cried, and rent him sore, and **came out of him:** and **he was as one dead;** insomuch that **many said, He is dead.**

(Thomas Saying 53)

His disciples said to him, "Is **circumcision** **beneficial or not**?"

He said to them, "If it were **beneficial**, **their father** would **beget** them already **circumcised** from **their mother**. Rather, the **true **circumcision** **in spirit**** has become **completely profitable**."

(Mark - Saying 53)

9:27 But Jesus took him by the hand, and lifted him up; and he arose.

9:28 And when he was come into the house, his disciples asked him privately, Why could not we cast him out? 9:29 And he said unto them, This kind can come forth by nothing, but by prayer and fasting.

9:30 And they departed thence, and passed through Galilee; and he would not that any man should know it.

9:31 For he taught his disciples, and said unto them, The Son of man is delivered into the hands of men, and they shall kill him; and after that he is killed, he shall rise the third day.

9:32 But they understood not that saying, and were afraid to ask him.

(Thomas Saying 54)

Jesus said,
"Blessed are
the poor,
for yours is
the kingdom
of heaven."

(Mark - Saying 54)

9:33 And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?

9:34 But they held their peace: for by the way they had disputed among themselves, who should be the greatest.

(C.f. "Of heaven" and Capernaum = "Village of Comfort")

(Thomas Saying 55)

Jesus said,

"Whoever does not
hate his father
and his mother

cannot become a
disciple to me.

And whoever does
not hate his
brothers and

sisters and take
up his cross in my
way will not be
worthy of me."

(Mark - Saying 55)

9:35 And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all.

9:36 And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them, 9:37 Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.

9:38 And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.

9:39 But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

9:40 For he that is not against us is on our part.

(Thomas Saying 56)

Jesus said,
"Whoever has
come to
understand the
world has found
(only) a
corpse, and
whoever has
found a corpse
is superior to
the world."

(Mark – Saying 56)

9:41 For whosoever
shall give you a cup of
water to drink in my
name, because ye belong
to Christ, verily I say
unto you, he shall not
lose his reward.

9:42 And whosoever
shall offend one of
these little ones that
believe in me, it is
better for him that a
millstone were hanged
about his neck, and he
were cast into the sea.

(Thomas Saying 57)

Jesus said, "The kingdom of the father is like a man who had good seed. His enemy came by night and sowed weeds among the good seed. The man did not allow them to pull up the weeds; he said to them, 'I am afraid that you will go intending to pull up the weeds and pull up the wheat along with them.' For on the day of the harvest the weeds will be plainly visible, and they will be pulled up and burned."

(Mark - Saying 57)

9:43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched: 9:44 Where their worm dieth not, and the fire is not quenched.

9:45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched: 9:46 Where their worm dieth not, and the fire is not quenched.

9:47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire: 9:48 Where their worm dieth not, and the fire is not quenched.

9:49 For every one shall be salted with fire, and every sacrifice shall be salted with salt.

9:50 Salt is good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.

10:1 And he arose from thence, and cometh into the coasts of Judaea by the farther side of Jordan: and the people resort unto him again; and, as he was wont, he taught them again.

(Thomas Saying 58)

Jesus said,
"Blessed is
the man who
has suffered
and found
life."

(Mark - Saying 58)

10:2 And the
Pharisees came to
him, and asked him,
Is it lawful for a
man to put away his
wife? tempting him.

10:3 And he answered
and said unto them,
What did Moses
command you? 10:4
And they said, Moses
suffered to write a
bill of divorcement,
and to put her away.

(Thomas Saying 59)

Jesus said,
"Take heed of
the living one
while you are
alive, lest
you die and
seek to see
him and be
unable to do
so ."

(Mark - Saying 59)

10:5 And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept.

10:6 But from the beginning of the creation God made them male and female.

10:7 For this cause shall a man leave his father and mother, and cleave to his wife; 10:8 And they twain shall be one flesh: so then they are no more twain, but one flesh.

(Thomas Saying 60)

<They saw> a Samaritan
carrying a lamb on his way
to Judea. He said to his
disciples, "That man is
round about the lamb."

They said to him, "So
that he may kill it and eat
it."

He said to them, "While
it is alive, he will not eat
it, but only when he has
killed it and it has become
a corpse."

They said to him, "He
cannot do so otherwise."

He said to them, "You
too, look for a place for
yourself within repose, lest
you become a corpse and be
eaten."

(Mark - Saying 60)

10:9 What therefore God hath joined together, let not man put asunder.

10:10 And in the house his disciples asked him again of the same matter.

10:11 And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.

10:12 And if a woman shall put away her husband, and be married to another, she committeth adultery.

10:13 And they brought young children to him, that he should touch them: and his disciples rebuked those that brought them.

10:14 But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not: for of such is the kingdom of God.

10:15 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.

10:16 And he took them up in his arms, put his hands upon them, and blessed them.

10:17 And when he was gone forth into the way, there came one running, and kneeled to him, and asked him, Good Master, what shall I do that I may inherit eternal life?

(Thomas Saying 61)

Jesus said, "Two will rest
on a bed: the one will die,
and the other will live."

Salome said, "Who are
you, man, that you ... have
come up on my couch and
eaten from my table?"

Jesus said to her, "I
am he who exists from the
undivided. I was given some
of the things of my
father."

<...> "I am your
disciple."

<...> "Therefore I say,
if he is destroyed, he will
be filled with light, but
if he is divided, he will
be filled with darkness."

(Mark - Saying 61)

10:18 And Jesus said unto him, Why callest thou me good? there is none good but one, that is, God. 10:19 Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother. 10:20 And he answered and said unto him, Master, all these have I observed from my youth. 10:21 Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the poor, and thou shalt have treasure in heaven: and come, take up the cross, and follow me. 10:22 And he was sad at that saying, and went away grieved: he had great possessions. 10:23 And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God! 10:24 And the disciples were astonished at his words. But Jesus answereth again, and saith unto them, Children, how hard is it for them that trust in riches to enter into the kingdom of God! 10:25 It is easier for a camel to go through the eye of a needle, than for a rich man to enter into the kingdom of God. 10:26 And they were astonished out of measure, saying among themselves, Who then can be saved? 10:27 And Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible.

(Thomas Saying 62)

Jesus said, "It
is to **those who**
are worthy of my
mysteries that **I**
tell **my**
mysteries. Do
not let **your**
left (hand) know
what **your** **right**
(hand) is
doing."

(Mark- Saying 62)

10:28 Then Peter began to say unto him, Lo, **we have left all, and have followed thee.**

10:29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's, 10:30 But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

10:31 But many that are first shall be last; and the last first.

(Thomas Saying 63)

Jesus said, "There
was a rich man who
had much money. He
said, 'I shall put my
money to use so that
I may sow, reap,
plant, and fill my
storehouse with
produce, with the
result that I shall
lack nothing.' Such
were his intentions,
but that same night
he died. Let him who
has ears hear."

(Mark - Saying 63)

10:32 And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid.

And he took again the twelve, and began to tell them what things should happen unto him,

10:33 Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

10:34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.

(Thomas Saying 64a)

Jesus said, "A man had received visitors. And when he had prepared the dinner, he sent his servant to invite the guests.

He went to the first one and said to him, 'My master invites you.' He said, 'I have claims against some merchants. They are coming to me this evening. I must go and give them my orders. I ask to be excused from the dinner.'

He went to another and said to him, 'My master has invited you.' He said to him, 'I have just bought a house and am required for the day. I shall not have any spare time.'

He went to another and said to him, 'My master invites you.' He said to him, 'My friend is going to get married, and I am to prepare the banquet. I shall not be able to come. I ask to be excused from the dinner.'

He went to another and said to him, 'My master invites you.' He said to him, 'I have just bought a farm, and I am on my way to collect the rent. I shall not be able to come. I ask to be excused.'

The servant returned and said to his master, 'Those whom you invited to the dinner have asked to be excused.' The master said to his servant, 'Go outside to the streets and bring back those whom you happen to meet, so that they may dine.' Businessmen and merchants will not enter the places of my father."

(Mark - Saying 64a)

10:35 And James and John, the sons of Zebedee, come unto him, saying, Master, we would that thou shouldest do for us whatsoever we shall desire.

10:36 And he said unto them, What would ye that I should do for you? 10:37 They said unto him, Grant unto us that we may sit, one on thy right hand, and the other on thy left hand, in thy glory.

10:38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with? 10:39 And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized: 10:40 But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared.

10:41 And when the ten heard it, they began to be much displeased with James and John.

10:42 But Jesus called them to him, and saith unto them, Ye know that they which are accounted to rule over the Gentiles exercise lordship over them; and their great ones exercise authority upon them.

10:43 But so shall it not be among you: but whosoever will be great among you, shall be your minister:

(Thomas Saying 64b)

Jesus said, "A man had received visitors. And when he had prepared the dinner, he sent his servant to invite the guests.

He went to the first one and said to him, 'My master invites you.' He said, 'I have claims against some merchants. They are coming to me this evening. I must go and give them my orders. I ask to be excused from the dinner.'

He went to another and said to him, 'My master has invited you.' He said to him, 'I have just bought a house and am required for the day. I shall not have any spare time.'

He went to another and said to him, 'My master invites you.' He said to him, 'My friend is going to get married, and I am to prepare the banquet. I shall not be able to come. I ask to be excused from the dinner.'

He went to another and said to him, 'My master invites you.' He said to him, 'I have just bought a farm, and I am on my way to collect the rent. I shall not be able to come. I ask to be excused.'

The servant returned and said to his master, 'Those whom you invited to the dinner have asked to be excused.' The master said to his servant, 'Go outside to the streets and bring back those whom you happen to meet, so that they may dine.' Businessmen and merchants will not enter the places of my father."

(Mark - Saying 64b)

10:44 And whosoever of you will be the chiefest, shall be servant of all.

10:45 For even the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

10:46 And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.

10:47 And when he heard that it was Jesus of Nazareth, he began to cry out, and say, Jesus, thou son of David, have mercy on me.

10:48 And many charged him that he should hold his peace: but he cried the more a great deal, Thou son of David, have mercy on me.

10:49 And Jesus stood still, and commanded him to be called. And they call the blind man, saying unto him, Be of good comfort, rise; he calleth thee.

10:50 And he, casting away his garment, rose, and came to Jesus.

10:51 And Jesus answered and said unto him, What wilt thou that I should do unto thee? The blind man said unto him, Lord, that I might receive my sight.

10:52 And Jesus said unto him, Go thy way; thy faith hath made thee whole.

And immediately he received his sight, and followed Jesus in the way.

(Thomas Saying 65a)

He said, "There was a good man who owned a vineyard. He leased it to tenant farmers so that they might work it and he might collect the produce from them. He sent his servant so that the tenants might give him the produce of the vineyard. They seized his servant and beat him, all but killing him. The servant went back and told his master. The master said, 'Perhaps he did not recognize them.' He sent another servant. The tenants beat this one as well. Then the owner sent his son and said, 'Perhaps they will show respect to my son.' Because the tenants knew that it was he who was the heir to the vineyard, they seized him and killed him. Let him who has ears hear."

(Mark - Saying 65a)

11:1 And when they came nigh to Jerusalem, unto Bethphage and Bethany, at The Mount of Olives, he sendeth forth two of his disciples,

11:2 And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring him.

11:3 And if any man say unto you, Why do ye this? say ye that the Lord hath need of him; and straightway he will send him hither.

11:4 And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.

11:5 And certain of them that stood there said unto them, What do ye, loosing the colt? 11:6 And they said unto them even as Jesus had commanded: and they let them go.

11:7 And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.

Bethphage = "House of unripe figs"

Bethany = "House of dates"

(Thomas Saying 65b)

He said, "There was a good man who owned a vineyard. He leased it to tenant farmers so that they might work it and he might collect the produce from them. He sent his servant so that the tenants might give him the produce of the vineyard. They seized his servant and beat him, all but killing him. The servant went back and told his master. The master said, 'Perhaps he did not recognize them.' He sent another servant. The tenants beat this one as well. Then the owner sent his son and said, 'Perhaps they will show respect to my son.' Because the tenants knew that it was he who was the heir to the vineyard, they seized him and killed him. Let him who has ears hear."

(Mark - Saying 65b)

11:8 And many spread their garments in the way: and others cut down branches off the trees, and strawed them in the way.

11:9 And they that went before, and they that followed, cried, saying, Hosanna; Blessed is he that cometh in the name of the Lord:

11:10 Blessed be the kingdom of our father David, that cometh in the name of the Lord: Hosanna in the highest.

11:11 And Jesus entered into Jerusalem, and into the temple: and when he had looked round about upon all things, and now the eventide was come, he went out unto Bethany with the twelve.

11:12 And on the morrow, when they were come from Bethany, he was hungry:

11:13 And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet.

11:14 And Jesus answered and said unto it, No man eat fruit of thee hereafter for ever. And his disciples heard it.

Bethany = "House of dates" or "House of misery"

(Thomas Saying 66)

Jesus said,
"Show me the
stone which the
builders have
rejected. That
one is the
cornerstone."

(Mark - Saying 66)

11:15 And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

11:16 And would not suffer that any man should carry any vessel through the temple.

(Thomas Saying 67)

Jesus said,
"If one who
knows the all
still feels a
personal
deficiency, he
is completely
deficient."

(Mark - Saying 67)

11:17 And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.

11:18 And the scribes and chief priests heard it, and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

11:19 And when even was come, he went out of the city.

(Thomas Saying 68)

Jesus said,
"Blessed are you
when you are
hated and
persecuted .

Wherever you
have been
persecuted they
will find no
place . "

(Mark - Saying 68)

11:20 And in the morning,
as they passed by, they
saw the fig tree dried up
from the roots.

11:21 And Peter calling to
remembrance saith unto
him, Master, behold, the
fig tree which thou
cursedst is withered away.

11:22 And Jesus answering
saith unto them, Have
faith in God.

11:23 For verily I say
unto you, That whosoever
shall say unto this
mountain, Be thou removed,
and be thou cast into the
sea;

(Thomas Saying 69)

Jesus said,
"Blessed are they
who have been
persecuted within
themselves. It is
they who have
truly come to know
the father.
Blessed are the
hungry, for the
belly of him who
desires will be
filled."

(Mark - Saying 69)

11:23b and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith.

11:24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.

11:25 And when ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses.

11:26 But if ye do not forgive, neither will your Father which is in heaven forgive your trespasses.

(Thomas Saying 70)

Jesus said,
"That which you
have will save
you if you bring
it forth from
yourselves. That
which you do not
have within you
will kill you if
you do not have
it within you."

(Mark - Saying 70)

11:27 And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders, 11:28 And say unto him, By what authority doest thou these things? and who gave thee this authority to do these things? 11:29 And Jesus answered and said unto them, I will also ask of you one question, and answer me, and I will tell you by what authority I do these things.

11:30 The baptism of John, was it from heaven, or of men? answer me.

11:31 And they reasoned with themselves, saying, If we shall say, From heaven; he will say, Why then did ye not believe him? 11:32 But if we shall say, Of men; they feared the people: for all men counted John, that he was a prophet indeed.

11:33 And they answered and said unto Jesus, We cannot tell. And Jesus answering saith unto them, Neither do I tell you by what authority I do these things.

(Thomas Saying 71)

Jesus said,
"I shall
destroy this
house, and
no one will
be able to
build it
[. . .]."

(Mark - Saying 71)

12:1 And he began to speak unto them by parables. A certain man planted a vineyard, and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

12:2 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

12:3 And they caught him, and beat him, and sent him away empty.

12:4 And again he sent unto them another servant; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled.

12:5 And again he sent another; and him they killed, and many others; beating some, and killing some.

(Thomas Saying 72)

A man said to him,
"Tell my brothers to
divide my father's
possessions with
me."

He said to him,
"O man, who has made
me a divider?"

He turned to his
disciples and said
to them, "I am not a
divider, am I?"

(Mark - Saying 72)

12:6 Having yet therefore one son, his wellbeloved, he sent him also last unto them, saying, They will reverence my son.

12:7 But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be our's.

12:8 And they took him, and killed him, and cast him out of the vineyard.

12:9 What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

12:10 And have ye not read this scripture; The stone which the builders rejected is become the head of the corner:

12:11 This was the Lord's doing, and it is marvellous in our eyes?

12:12 And they sought to lay hold on him, but feared the people: for they knew that he had spoken the parable against them: and they left him, and went their way.

(Thomas Saying 73)

Jesus said,
"The harvest is
great but the
laborers are
few. Beseech
the Lord,
therefore, to
send out
laborers to the
harvest."

(Mark - Saying 73)

12:13 And they send
unto him certain of the
Pharisees and of the
Herodians, to catch him
in his words.

12:14 And when they
were come, they say
unto him, Master, we
know that thou art
true, and carest for no
man: for thou regardest
not the person of men,
but teachest the way of
God in truth: Is it
lawful to give tribute
to Caesar, or not?

(Thomas Saying 74)

He said, "O
Lord, there are
many around
the drinking
trough, but
there is
nothing in the
cistern."

(C.f. An image can be seen
in a trough, a cistern, or
a penny.)

(Mark - Saying 74)

12:15 Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me **a penny**, that I may see it.

12:16 And they brought it. And he saith unto them, Whose is **this image and superscription**? And they said unto him, **Caesar**'s.

12:17 And Jesus answering said unto them, Render to **Caesar** the **things** that are **Caesar**'s, and to **God** the **things** that are **God**'s. And they marvelled at him.

(Thomas Saying 75)

Jesus said,
"Many are
standing at
the door, but
it is the
solitary who
will enter
the bridal
chamber . "

(Mark - Saying 75)

12:18 Then come unto him the Sadducees, which say there is no resurrection; and they asked him, saying, 12:19 Master, Moses wrote unto us, If a man's brother die, and leave his wife behind him, and leave no children, that his brother should take his wife, and raise up seed unto his brother.

12:20 Now there were seven brethren: and the first took a wife, and dying left no seed.

12:21 And the second took her, and died, neither left he any seed: and the third likewise.

(Thomas Saying 76)

Jesus said, "The kingdom of the father is like a merchant who had a consignment of merchandise and who discovered a pearl. That merchant was shrewd. He sold the merchandise and bought the pearl alone for himself. You too, seek his unfailing and enduring treasure where no moth comes near to devour and no worm destroys."

(Mark - Saying 76)

12:22 And the seven had her, and left no seed: last of all the woman died also.

12:23 In the resurrection therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.

12:24 And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God? 12:25 For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.

12:26 And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob?

12:27 He is not the God of the dead, but the God of the living: ye therefore do greatly err.

(Thomas Saying 77)

Jesus said, "It is I
who am the light
which is above them
all. It is I who am
the all. From me did
the all come forth,
and unto me did the
all extend. (Split a
piece of wood, and I
am there. Lift up
the stone, and you
will find me
there.")

(Mark - Saying 77)

12:28 And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, which is the first commandment of all? 12:29 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord: 12:30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.

12:31 And the second is like, namely this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.

12:32 And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he: 12:33 And to love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices.

12:34 And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God.

(Thomas Saying 78)

Jesus said, "Why
have you come out
into the desert? To
see a reed shaken by
the wind? And to see
a man clothed in
fine garments like
your kings and your
great men? Upon them
are the fine
garments, and they
are unable to
discern the truth."

(Mark - Saying 78)

12:34b And no man after that durst ask him any question.

12:35 And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David? 12:36 For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool.

12:37 David therefore himself calleth him Lord; and whence is he then his son? And the common people heard him gladly.

12:38 And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and love salutations in the marketplaces,

(Thomas Saying 79)

A woman from the crowd said to him, "Blessed are the womb which bore you and the breasts which nourished you."

He said to her, "Blessed are those who have heard the word of the father and have truly kept it. For there will be days when you will say, 'Blessed are the womb which has not conceived and the breasts which have not given milk.'"

(Mark - Saying 79)

12:39 And the chief seats in the synagogues, and the uppermost rooms at feasts: 12:40 Which devour widows' houses, and for a pretence make long prayers: **these shall receive greater damnation.**

12:41 And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.

12:42 And there came a certain poor widow, and she threw in two mites, which make a farthing.

12:43 And he called unto him his disciples, and saith unto them, Verily I say unto you, That this poor widow hath cast more in, than all they which have cast into the treasury: 12:44 For all they did cast in of their abundance; but she of her want did cast in all that she had, even all her living.

(Thomas Saying 80)

Jesus said,
"He who has
recognized the
world has
found the
body, but he
who has found
the body is
superior to
the world."

(Mark - Saying 80)

13:1 And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings are here!

13:2 And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.

13:3 And as he sat upon The Mount of Olives over against the temple,

(Thomas Saying 81)

Jesus said,
"Let him who
has grown rich
be king, and
let him who
possesses power
renounce it."

(Mark - Saying 81)

14:4b Peter and James
and John and Andrew
asked him privately,
13:4 Tell us, when shall
these things be? and
what shall be the sign
when all these things
shall be fulfilled? 13:5
And Jesus answering them
began to say, Take heed
lest any man deceive
you: 13:6 For many shall
come in my name, saying,
I am Christ; and shall
deceive many.

(Thomas Saying 82)

Jesus said,
" He who is
near me is
near the
fire, and he
who is far
from me is
far from the
kingdom . "

(Mark - Saying 82)

13:7 And when ye shall hear of wars and rumours of wars, be ye not troubled: for such things must needs be; but the end shall not be yet.

13:8 For nation shall rise against nation, and kingdom against kingdom: and there shall be earthquakes in divers places, and there shall be famines and troubles: these are the beginnings of sorrows.

13:9 But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.

(Thomas Saying 83)

Jesus said, "The
images are
manifest to man,
but the light in
them remains
concealed in the
image of the light
of the father. He
will become
manifest, but his
image will remain
concealed by his
light."

(Mark - Saying 83)

13:10 And the gospel must first be published among all nations.

13:11 But when they shall lead you, and deliver you up, take no thought beforehand what ye shall speak, neither do ye premeditate: but whatsoever shall be given you in that hour, that speak ye: for it is not ye that speak, but the Holy Ghost.

13:12 Now the brother shall betray the brother to death, and the father the son; and children shall rise up against their parents, and shall cause them to be put to death.

13:13 And ye shall be hated of all men for my name's sake: but he that shall endure unto the end, the same shall be saved.

(Thomas Saying 84)

Jesus said, "When
you see your
likeness, you
rejoice. But when
you see your
images which came
into being before
you, and which
neither die not
become manifest,
how much you will
have to bear!"

(Mark - Saying 84)

13:14 But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains: 13:15 And let him that is on the housetop not go down into the house, neither enter therein, to take any thing out of his house: 13:16 And let him that is in the field not turn back again for to take up his garment.

13:17 But woe to them that are with child, and to them that give suck in those days! 13:18 And pray ye that your flight be not in the winter.

13:19 For in those days shall be affliction,

(Thomas Saying 85)

Jesus said, "Adam
came into being
from a great
power and a great
wealth, but he
did not become
worthy of you.
For had he been
worthy, he would
not have
experienced
death."

(Mark - Saying 85)

13:19b such as was
not from the
beginning of the
creation which God
created unto this
time, neither shall
be.

13:20 And except that
the Lord had
shortened those days,
no flesh should be
saved: but for the
elect's sake, whom he
hath chosen, he hath
shortened the days.

(Thomas Saying 86)

Jesus said,
"The foxes have
their holes and
the birds have
their nests,
but the son of
man has no
place to lay
his head and
rest."

(Mark - Saying 86)

13:21 And then if
any man shall say to
you, Lo, here is
Christ; or, lo, he
is there; believe
him not:

13:22 For false
Christs and false
prophets shall rise,
and shall shew signs
and wonders, to
seduce, if it were
possible, even the
elect.

(Thomas Saying 87)

Jesus said,
"wretched is
the body that
is dependant
upon a body,
and wretched
is the soul
that is
dependent on
these two."

(Mark - Saying 87)

13:23 But take ye
heed: behold, I have
foretold you all
things.

13:24 But in those
days, after that
tribulation, the sun
shall be darkened,
and the moon shall
not give her light,

13:25 And the stars
of heaven shall fall,
and the powers that
are in heaven shall
be shaken.

(Thomas Saying 88)

Jesus said, "The
angels and the
prophets will come
to you and give to
you those things you
(already) have. And
you too, give them
those things which
you have, and say to
yourselves, 'When
will they come and
take what is
theirs?' "

(Mark - Saying 88)

13:26 And then shall they see the Son of man coming in the clouds with great power and glory.

13:27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

13:28 Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near: 13:29 So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors.

13:30 Verily I say unto you, that this generation shall not pass, till all these things be done.

(Thomas Saying 89)

Jesus said,
"Why do you
wash the
outside of the
cup? Do you not
realize that he
who made the
inside is the
same one who
made the
outside?"

(Mark - Saying 89)

13:31 Heaven and
earth shall pass
away: but my words
shall not pass
away.

13:32 But of that
day and that hour
knoweth no man, no,
not the angels
which are in
heaven, neither the
Son, but the
Father.

(Thomas Saying 90)

Jesus said,
"Come unto me,
for my yoke is
easy and my
lordship is
mild, and you
will find
repose for
yourselfes ."

(Mark - Saying 90)

13:33 Take ye heed, watch and pray: for ye know not when the time is.

13:34 For the Son of Man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

13:35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: 13:36 Lest coming suddenly he find you sleeping.

13:37 And what I say unto you I say unto all, Watch.

(Thomas Saying 91)

They said to him,
"Tell us who you are
so that we may
believe in you."

He said to them,
"You read the face
of the sky and of
the earth, but you
have not recognized
the one who is
before you, and you
do not know how to
read this moment."

(Mark - Saying 91)

14:1 After two days was the feast of the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him to death.

14:2 But they said, Not on the feast day, lest there be an uproar of the people.

14:3 And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it on his head.

14:4 And there were some that had indignation within themselves, and said, Why was this waste of the ointment made? 14:5 For it might have been sold for more than three hundred pence, and have been given to the poor. And they murmured against her.

14:6 And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.

(Thomas Saying 92)

Jesus said, "Seek
and you will find.
Yet, what you
asked me about in
former times and
which I did not
tell you then, now
I do desire to
tell, but you do
not inquire after
it."

(Mark - Saying 92)

14:7 For ye have the poor with you always,
and whensoever ye will
ye may do them good: but
me ye have not always.

14:8 She hath done what
she could: she is come
aforehand to anoint my
body to the burying.

14:9 Verily I say unto
you, Wheresoever this
gospel shall be preached
throughout the whole
world, this also that
she hath done shall be
spoken of for a memorial
of her.

(Thomas Saying 93)

<Jesus said,>

"Do not give

what is holy to

dogs, lest they

throw them on

the dung-heap.

Do not throw

the pearls to

swine, lest

they [...] it

[...]."

(Mark - Saying 93)

14:10 And Judas
Iscariot, one of the
twelve, went unto
the chief priests,
to betray him unto
them.

14:11 And when they
heard it, they were
glad, and promised
to give him money.
And he sought how he
might conveniently
betray him.

(Thomas Saying 94)

Jesus said,
" He who
seeks will
find, and
he who
knocks will
be let in . "

(Mark - Saying 94)

14:12 And the first day of unleavened bread, when they killed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou mayest eat the passover? 14:13 And he

sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.

14:14 And wheresoever he shall go in,

(Thomas Saying 95)

Jesus said,
"If you have
money, do not
lend it at
interest, but
give it to
one from whom
you will not
get it back."

(Mark - Saying 95)

14:14b say ye to the
goodman of the
house, The Master
saith, where is the
guestchamber, where
I shall eat the
passover with my
disciples?

14:15 And he will
shew you a large
upper room furnished
and prepared: there
make ready for us.

(Thomas Saying 96)

Jesus said, "The
kingdom of the
father is like a
certain woman.
She took a little
leaven, concealed
it in some dough,
and made it into
large loaves. Let
him who has ears
hear."

(Mark - Saying 96)

14:16 And his disciples went forth, and came into the city, and found as he had said unto them: and they made ready the passover.

14:17 And in the evening he cometh with the twelve.

14:18 And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.

14:19 And they began to be sorrowful, and to say unto him one by one, Is it I? and another said, Is it I? 14:20 And he answered and said unto them, It is one of the twelve, that dippeth with me in the dish.

14:21 The Son of man indeed goeth, as it is written of him: but woe to that man by whom the Son of man is betrayed! good were it for that man if he had never been born.

(Thomas Saying 97)

Jesus said, "The kingdom of the father is like a certain woman who was carrying a jar full of meal. While she was walking on the road, still some distance from home, the handle of the jar broke and the meal emptied out behind her on the road. She did not realize it; she had noticed no accident. When she reached her house, she set the jar down and found it empty."

(Mark - Saying 97)

14:22 And as they did eat, Jesus took bread, and blessed, and brake it, and gave to them, and said, Take, eat: this is my body.

14:23 And he took the cup, and when he had given thanks, he gave it to them: and they all drank of it.

14:24 And he said unto them, This is my blood of the new testament, which is shed for many.

14:25 Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

14:26 And when they had sung an hymn, they went out into the mount of Olives.

14:27 And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered.

14:28 But after that I am risen, I will go before you into Galilee.

14:29 But Peter said unto him, Although all shall be offended, yet will not I.

(Thomas Saying 98)

Jesus said, "The
kingdom of the
father is like a
certain man who
wanted to kill a
powerful man. In his
own house he drew
his sword and stuck
it into the wall in
order to find out
whether his hand
could carry through.
Then he slew the
powerful man."

(Mark - Saying 98)

14:30 And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice.

14:31 But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all.

14:32 And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

14:33 And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy; 14:34 And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.

14:35 And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

14:36 And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt.

(Thomas Saying 99)

The disciples said
to him, "Your
brothers and your
mother are standing
outside."

He said to them,
"Those here who do
the will of my
father are my
brothers and my
mother. It is they
who will enter the
kingdom of my
father."

(Mark - Saying 99)

14:37 And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldst not thou watch one hour? 14:38 Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak.

14:39 And again he went away, and prayed, and spake the same words.

14:40 And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him.

14:41 And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners.

14:42 Rise up, let us go;

(Thomas Saying 100)

They showed Jesus
a gold coin and
said to him,
"Caesar's men
demand taxes from
us."

He said to
them, "Give Caesar
what belongs to
Caesar, give God
what belongs to
God, and give me
what is mine."

(Mark - Saying 100)

14:42b lo, he that betrayeth me is at hand.

14:43 And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

14:44 And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him away safely.

14:45 And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him.

14:46 And they laid their hands on him, and took him.

(Thomas Saying 101)

<Jesus said,>

"Whoever does not
hate his father and
his mother as I do
cannot become a
disciple to me. And
whoever does not
love his father and
his mother as I do
cannot become a
disciple to me. For
my mother [...], but
my true mother gave
me life."

(Mark - Saying 101)

14:47 And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear.

14:48 And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and with staves to take me? 14:49 I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled.

14:50 And they all forsook him, and fled.

14:51 And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him: 14:52 And he left the linen cloth, and fled from them naked.

(Thomas Saying 102)

Jesus said,
"Woe to the
pharisees, for
they are like a
dog sleeping in
the manger of
oxen, for
neither does he
eat nor does he
let the oxen
eat."

(Mark - Saying 102)

14:53 And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.

14:54 And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.

(Thomas Saying 103)

Jesus said,
"Fortunate is
the man who
knows where the
brigands will
enter, so that
he may get up,
muster his
domain, and arm
himself before
they invade."

(Mark - Saying 103)

14:55 And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.

14:56 For many bare false witness against him, but their witness agreed not together.

14:57 And there arose certain, and bare false witness against him, saying, 14:58 We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

(Thomas Saying 104)

They said to Jesus,
"Come, let us pray
today and let us
fast."

Jesus said,
"What is the sin
that I have
committed, or
wherein have I been
defeated? But when
the bridegroom
leaves the bridal
chamber, then let
them fast and pray."

(Mark - Saying 104)

14:59 But neither so did their witness agree together.

14:60 And the high priest stood up in the midst, and asked Jesus, saying, Answerest thou nothing? what is it which these witness against thee?

14:61 But he held his peace, and answered nothing. Again the high priest asked him, and said unto him, Art thou the Christ, the Son of the Blessed?

14:62 And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.

(Thomas Saying 105)

Jesus said,
" He who
knows the
father and
the mother
will be
called the
son of a
harlot . "

(Mark - Saying 105)

14:63 Then the
high priest rent
his clothes, and
saith, What need
we any further
witnesses?

14:64 Ye have
heard the
blasphemy: what
think ye? And they
all condemned him
to be guilty of
death.

(Thomas Saying 106)

Jesus said,
"When you make
the two one,
you will become
the sons of
man, and when
you say,
'Mountain, move
away, ' it will
move away ."

(Mark - Saying 106)

14:65 And some began to spit on him, and to cover his face, and to buffet him, and to say unto him, Prophecy: and the servants did strike him with the palms of their hands.

14:66 And as Peter was beneath in the palace, there cometh one of the maids of the high priest: 14:67 And when she saw Peter warming himself, she looked upon him, and said, And thou also wast with Jesus of Nazareth.

14:68 But he denied, saying, I know not, neither understand I what thou sayest. And he went out into the porch; and the cock crew.

(Thomas Saying 107)

Jesus said, "The
kingdom is like a
shepherd who had a
hundred sheep. One of
them, the largest,
went astray. He left
the ninety-nine sheep
and looked for that
one until he found
it. When he had gone
to such trouble, he
said to the sheep, 'I
care for you more
than the ninety-
nine.' "

(Mark - Saying 107)

14:69 And a maid saw him again, and began to say to them that stood by, This is one of them.

14:70 And he denied it again. And a little after, they that stood by said again to Peter, Surely thou art one of them: for thou art a Galilaean, and thy speech agreeth thereto.

14:71 But he began to curse and to swear, saying, I know not this man of whom ye speak.

14:72 And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

15:1 And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate.

(Thomas Saying 108)

Jesus said, "He
who will drink
from my mouth
will become
like me. I
myself shall
become he, and
the things that
are hidden will
be revealed to
him."

(Mark - Saying 108)

15:2 And Pilate asked him, Art thou the King of the Jews? And he answering said unto them, Thou sayest it.

15:3 And the chief priests accused him of many things: but he answered nothing.

15:4 And Pilate asked him again, saying, Answerest thou nothing? behold how many things they witness against thee.

15:5 But Jesus yet answered nothing; so that Pilate marvelled.

15:6 Now at that feast he released unto them one prisoner, whomsoever they desired.

15:7 And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection.

15:8 And the multitude crying aloud began to desire him to do as he had ever done unto them.

15:9 But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?

15:10 For he knew that the chief priests had delivered him for envy.

(Thomas Saying 109)

Jesus said, "The kingdom is like a man who had a hidden treasure in his field without knowing it. And after he died, he left it to his son. The son did not know (about the treasure). He inherited the field and sold it. And the one who bought it went plowing and found the treasure. He began to lend money at interest to whomever he wished."

(Mark - Saying 109)

15:11 But the chief priests moved the people, that he should rather release Barabbas unto them. 15:12 And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews? 15:13 And they cried out again, Crucify him.

15:14 Then Pilate said unto them, why, what evil hath he done? And they cried out the more exceedingly, Crucify him. 15:15 And so Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged him, to be crucified.

15:16 And the soldiers led him away into the hall, called Praetorium; and they call together the whole band. 15:17 And they clothed him with purple, and platted a crown of thorns, and put it about his head, 15:18 And began to salute him, Hail, King of the Jews! 15:19 And they smote him on the head with a reed, and did spit upon him, and bowing their knees worshipped him. 15:20 And when they had mocked him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.

(Barabbas = The son of a father)

(Thomas Saying 110)

Jesus said,
"Whoever finds
the world and
becomes rich,
let him
renounce the
world."

(Mark - Saying 110)

15:21 And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross.

15:22 And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull.

15:23 And they gave him to drink wine mingled with myrrh: but he received it not.

15:24 And when they had crucified him, they parted his garments, casting lots upon them, what every man should take.

15:25 And it was the third hour, and they crucified him.

15:26 And the superscription of his accusation was written over, THE KING OF THE JEWS.

15:27 And with him they crucify two thieves;

(Thomas Saying 111)

Jesus said, "The
heavens and the
earth will be
rolled up in your
presence. And the
one who lives from
the living one will
not see death."

Does not Jesus say,
"Whoever finds
himself is superior
to the world?"

(Mark - Saying 111)

15:27b the one on his right hand,
and the other on his left.

15:28 And the scripture was
fulfilled, which saith, And he was
numbered with the transgressors.

15:29 And they that passed by railed
on him, wagging their heads, and
saying, Ah, thou that destroyest the
temple, and buildest it in three
days, 15:30 Save thyself, and come
down from the cross.

15:31 Likewise also the chief
priests mocking said among
themselves with the scribes, He
saved others; himself he cannot
save.

15:32 Let Christ the King of Israel
descend now from the cross, that we
may see and believe. And they that
were crucified with him reviled him.

15:33 And when the sixth hour was
come, there was darkness over the
whole land until the ninth hour.

(Thomas Saying 112)

Jesus said,
"Woe to the
flesh that
depends on
the soul; woe
to the soul
that depends
on the
flesh . "

(Mark - Saying 112)

15:34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

15:35 And some of them that stood by, when they heard it, said, Behold, he calleth Elias.

15:36 And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

15:37 And Jesus cried with a loud voice, and gave up the ghost.

15:38 And the veil of the temple was rent in twain from the top to the bottom.

15:39 And when the centurion, which stood over against him, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.

(Thomas Saying 113)

His disciples said
to him, "when will
the kingdom come?"

<Jesus said,>
"It will not come by
waiting for it. It
will not be a matter
of saying 'here it
is' or 'there it
is.' Rather, the
kingdom of the
father is spread out
upon the earth, and
men do not see it."

(Mark - Saying 113)

15:40 There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome; 15:41 (Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem.

15:42 And now when the even was come, because it was the preparation, that is, the day before the sabbath, 15:43 Joseph of Arimathaea, an honourable counsellor, which also waited for the kingdom of God, came, and went in boldly unto Pilate, and craved the body of Jesus.

15:44 And Pilate marvelled if he were already dead: and calling unto him the centurion, he asked him whether he had been any while dead.

15:45 And when he knew it of the centurion, he gave the body to Joseph.

15:46 And he bought fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.

(Thomas Saying 114)

Simon Peter said to him, "Let Mary leave us, for women are not worthy of life."

Jesus said, "I myself shall lead her in order to make her male, so that she too may become a living spirit resembling you males. For every woman who will make herself male will enter the kingdom of heaven."

(Mark - Saying 114)

15:47 And Mary Magdalene and Mary the mother of Joses beheld where he was laid.

16:1 And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him.

16:2 And very early in the morning the first day of the week, they came unto the sepulchre at the rising of the sun.

16:3 And they said among themselves, Who shall roll us away the stone from the door of the sepulchre? 16:4 And when they looked, they saw that the stone was rolled away: for it was very great.

16:5 And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

16:6 And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.

16:7 But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.

16:8 And they went out quickly, and fled from the sepulchre; for they trembled and were amazed: neither said they any thing to any man; for they were afraid.

(Thomas Saying 114b)

Simon Peter said to him, "Let Mary leave us, for women are not worthy of life."

Jesus said, "I myself shall lead her in order to make her male, so that she too may become a living spirit resembling you males. For every woman who will make herself male will enter the kingdom of heaven."

(Mark - Saying 114b)

The Ending

16:9 Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

16:10 And she went and told them that had been with him, as they mourned and wept.

16:11 And they, when they had heard that he was alive, and had been seen of her, believed not.

16:12 After that he appeared in another form unto two of them, as they walked, and went into the country.

16:13 And they went and told it unto the residue: neither believed they them.

(Thomas Saying 114c)

Simon Peter said to him, "Let Mary leave us, for women are not worthy of life."

Jesus said, "I myself shall lead her in order to make her male, so that she too may become a living spirit resembling you males. For every woman who will make herself male will enter the kingdom of heaven."

The Gospel of Thomas

(Mark - Saying 114c)

The Ending Continued

16:14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

16:15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

16:16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

16:17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues; 16:18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

16:19 So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.

16:20 And they went forth, and preached every where, the Lord working with them, and confirming the word with signs following.

Amen.

The Addendum

The Original Gospel

Received by Jesus Christ

<https://takethescroll.blogspot.ca>

The basis of this side by side comparison of scripture was the realization that the Gospel scribed by Thomas could be the original Gospel of Jesus Christ. The New Testament writings all seemed to be building upon this [Testimony of Jesus](#).

Once the connections and wordplay between the texts were recognized, the many canonical references to "[The Gospel of Christ](#)", "[The Testimony of Jesus](#)", "[The Doctrine of Christ](#)", "[His Sayings](#)", "[The Preaching of Jesus Christ](#)", "[The Gospel of God](#)", "[The Word of God](#)", "[The Revelation of Jesus Christ](#)", "[The New Covenant](#)", "[The Everlasting Gospel](#)", and "[The Gospel](#)" could then be seen as direct references, and veiled references to this original gospel"

Thomas introduces this gospel as "the secret sayings of the living Jesus." Though presented openly to all who might listen, this gospel appears to be a more spiritually-minded message with [hidden](#) insights for those who will seek diligently and is tailored primarily for those who [forsake all to follow Christ](#). It seems like Jesus delivered this "[Original Gospel](#)" to those closest to him, and to those who walked with him in His Way. Later, writers like James, Paul, Peter, and John appear to create their own letters following the pattern provided to them by Jesus within this gospel. The New Testament can be seen as the apostles applying this [Preaching of Jesus Christ](#) to the circumstances of their own communities.

May we rightly divide the scriptures, give attendance to reading, and meditate upon the words of Jesus that our profiting may appear to all.

URfriend, Dean Johnson.